

# UNOFFICIAL COPY

4063877

LOAN #: \_\_\_\_\_  
POOL #: 824184  
RBMG LOAN #: 630693 DL

STATE OF ILLINOIS  
COUNTY OF COOK

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **NATIONS BANC MORTGAGE CORPORATION**, all the rights, title and interest of undersigned in and to that Mortgage dated 11/2/93, executed by **GERARD J. NEUFELD, DIVORCED AND NOT SINCE REMARRIED** and recorded in Document No. 93-902487, on 11/8/93, COOK County Records, State of Illinois; property being located at 1101 WILDBERRY COURT-UNIT 2B, WHEELING, ILLINOIS 60090..

Tax ID #: 03-03-100-054-1388  
Legal Description: SEE ATTACHED

DEPT-01 RECORDING \$23.00  
T00012 TRAN 9888 12/21/94 14:35:00  
\$2263 \$ SK \*-04-063877  
COOK COUNTY RECORDER

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

RESOURCE BANCSHARES MORTGAGE GROUP, INC.

By: [Signature]  
Its: ASSISTANT VICE PRESIDENT

Attest:

[Signature]  
E. FAYE HAWKINS  
ASSISTANT SECRETARY

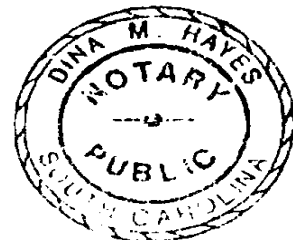
STATE OF SOUTH CAROLINA  
COUNTY OF RICHLAND

On 28th day of October, 1994 before me, the undersigned, a Notary Public in and for said County and State personally appeared **A. M. SHOWALTER** to me personally known, who, being duly sworn by me, did say that s/he is the ASSISTANT VICE PRESIDENT of the Corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

[Signature]  
Notary Public  
My Commission Expires: \_\_\_\_\_

Prepared by and Return to:  
J. J. HOOKS  
RESOURCE BANCSHARES MORTGAGE GROUP, INC.  
7909 Parklane Drive, Columbia, SC 29223  
1(800)933-2890 EXT. 3232

10/28/94 f NATIONS (05/94)



01063877

POSTAGE PAID

24<sup>00</sup>  
ER

# UNOFFICIAL COPY 630698

624184

AFTER RECORDING MAIL TO:

WEST AMERICA MORTGAGE COMPANY  
1 SOUTH 880 MIDWEST ROAD  
OAKBROOK TERRACE, IL 60181

DEPT-01 RECORDING 933.50  
T93333 TRAN 6138 11/08/93 11:57:00  
#0945 # \*-93-902487  
COOK COUNTY RECORDER

LOAN NO. 00088734-56

93902487

(Space Above This Line For Recording Data)

STATE OF ILLINOIS

## FHA MORTGAGE

FHA CASE NO.

131:7339879-731

This Mortgage ("Security Instrument") is given on November 2, 1993. The Mortgagor is GERARD J. NEUFELD, DIVORCED AND NOT SINCE REMARRIED

whose address is 1101 WILDBERRY COURT - UNIT 2B, WHEELING, IL 60090 ("Borrower"). This Security Instrument is given to WESTWIND MORTGAGE BANCORP, INC., A ILLINOIS CORPORATION which is organized and existing under the laws of THE STATE OF ILLINOIS, and whose address is 5100 NORTH HARLEM AVENUE HARWOOD HEIGHTS, IL 60656 ("Lender"). Borrower owes Lender the principal sum of Ninety Seven Thousand Eight Hundred Fifty Dollars and no/100

Dollars (U.S. \$ 97,850.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on December 1, 2023. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications; (b) the payment of all other sums, with interest, advanced under Paragraph 6 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in Cook County, Illinois:

UNIT 1-17-72-L-8-2 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN LEXINGTON COMMONS COACH HOUSE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 24719029, AS AMENDED FROM TIME TO TIME, IN THE WEST 1/2 OF SECTION 3, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
P.I.N. 03-03-100-054-1368

which has the address of 1101 WILDBERRY COURT - UNIT 2B  
[Street] WHEELING [City]  
Illinois 60090 ("Property Address");  
[Zip Code]

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water rights and stock and all fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

93902487

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