

PREPARED BY

UNOFFICIAL COPY

MIKE PARILLA
2615 NORTH SHEFFIELD
CHICAGO, ILLINOIS 60614

04063960

AND WHEN RECORDED MAIL TO

FIRST BANK MORTGAGE

135 NORTH MERAMEC AVENUE
CLAYTON, MISSOURI 63105



DEPT-11 RECORD TOR \$23.50
T#0013 TRAN 8298 12/21/94 1443100
#5105 # AP *-04-063960
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 113523

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FIRST BANK MORTGAGE
135 NORTH MERAMEC AVENUE, CLAYTON, MISSOURI 63105
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 20, 1994
executed by
DAVID M. NAUNTON AND ALICE MAGUIRE, HUSBAND AND WIFE

to HOME EXPRESS MORTGAGE CORP.
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 2615 NORTH SHEFFIELD
CHICAGO, ILLINOIS 60614

04063959

and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____
COOK County Records, State of ILLINOIS

described hereinafter as follows:
LOT 29 AND THE WEST 12 1/2 OF LOT 30 IN BLOCK 14 IN THE NATIONAL CITY
REALTY CO'S THIRD ADDITION TO ROGERS PARK MANOR, A SUBDIVISION OF THE
WEST 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 36,
TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS.

10-36-221-020-0000

Commonly known as:
2544 WEST MORSE, CHICAGO, ILLINOIS 60645

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF _____

HOME EXPRESS MORTGAGE CORP.

On 12/19/94 before me, the
(Date of Execution)

BY: Kevin Cogan
ITS: PRESIDENT

undersigned, a Notary Public in and for said County and State,
personally appeared Kevin Cogan
known to me to be the President
and Michael Parilla
known to me to be Vice President
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

BY: Michael Parilla
ITS: Vice President

WITNESS:

Notary Public _____ County,

My Commission Expires _____

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

OFFICIAL SEAL
DIANE SEPSIS
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 3-18-97

OFFICIAL SEAL
DIANE SEPSIS
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 3-18-97

DPS 171

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