## **UNOFFICIAL COPY**

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Doc#: 0406301317 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 03/03/2004 11:15 AM Pg: 1 of 2

## RELEASE OF MORTGAGE BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, THAT THE AMERICAN GENERAL FINANCIAL SERVICES OF TELLINOIS, I
a Corporation existing under the laws of the State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto
of the County of COOK and State of Illinois, all the right, title, interest, claim or demand
whatsoever it may have acquired in, through or by a pertain mortgage deed bearing date the of SEPTEMBER A.D., 2003 and recorded in the Recorder's Office of COOK FACE  County, in the State of Illinois, in Book NA of Records, on page, as Document No. 0326826206 to the premises therein described, situated in the County of and State of Illinois.
IN TESTIMONY WHEREOF, The said WILLIAM W. KUDRNA hath hereunto caused his seal to be affixed as a lawful agent and attorne, and attested by him duly acting for said this 17TH day of FEB, 2004
By William W/KudwAttorney-in-Fact
State of Illinois  ) ss.  WILL County    PATRICIA G. KNOWSKI in and for said County in the State aforesaid, DO HEREBY  CERTIFY That WILLIAM W. KUDRNA personally known to me to be the  Attorney-in-Fact of the corporation, having been duly authorized to execute the foregoing Release of Mortgage, did appear before me this day in person and acknowledged that as such Attorney-in-Fact he signed, sealed and delivered said instrument as Attorney-in-Fact for said Corporation pursuant to authority and power of attorney given by said corporation having executed the same as his free and voluntary act and deed for the uses and
purposes therein set forth.  GIVEN under my hand and seen this 17TH day of FEB. 2004
My Commission expires 5/6/04  OFFICIA SEA. PATRICIA G KNOWSKI
This instrument prepared by P.KNOWSKI NOTATION FUNDS (Name) MY COMMISSION EXPIRES: 05-01-07 (Nam
of(Address)

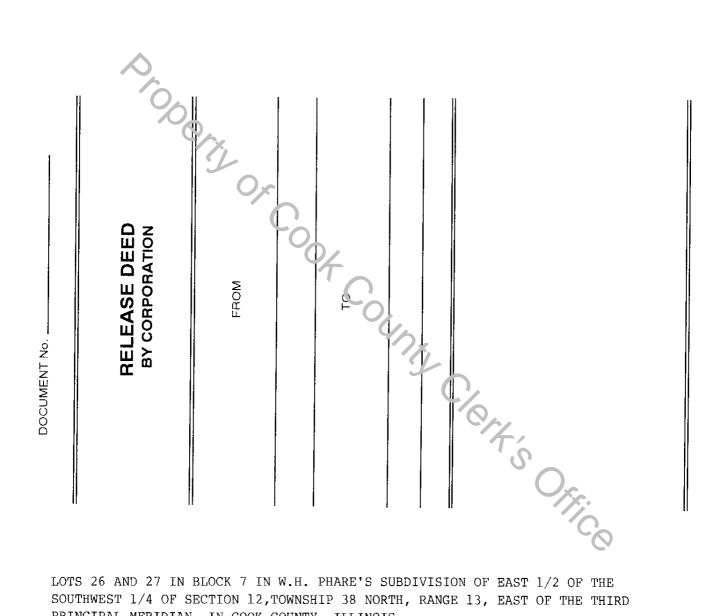
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## **AFTER RECORDING**

MAIL THIS INSTRUMENT TO

NAME BILL KUDRNA/AMERICAN GENERAL FINANCIAL SERVICES OF IL.INC 4284 S. ARCHER AVE ADDRESS\_\_\_ CITY \_\_\_\_\_CHICAGO IL 60632 DATE \_\_\_\_\_\_ INITIALS \_\_\_\_\_



LOTS 26 AND 27 IN BLOCK 7 IN W.H. PHARE'S SUBDIVISION OF EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS PIN#19-12-314-022 5259 S. FRANCISCO

CHICAGO IL 60629

