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Document Prepared By: ILMRSD 03/25/04

RONALD E. MEHARG
1111 ALDERMAN DRIVE
SUITE #350
ALPHARETTA, GA 30005

When recorded return to:

DOCX, LLC
1111 ALDERMAN DR., SUITE 350
ALPHARETTA, GA 30005
770-753-4373

Project #: R043MERS

Loan #: 685-6841732



* 6 8 5 - 6 8 4 1 7 3 2 *

Investor Loan #: 20040225 (R048)

PIN/TaxID #: 19-34-325-005-0000

Property Address:

8349 S KENTON AVENUE
CHICAGO, IL 60652

Doc#: 0406303053
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 03/03/2004 09:58 AM Pg: 1 of 2

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), whose address is 3476 STATEVIEW ROAD, MAC X7801-033, FORT MILL, SC 29715, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): DIANE GREEN, A SINGLE WOMAN

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Loan Amount: \$ 87500

Date of Mortgage: 12/21/2001

Date Recorded: 1/7/2002

Comments:

Document #: 0020020558

Legal Description : LOT 286 IN SCOTTSDALE SECOND ADDITION A SUBDIVISION OF LOTS 1 AND 2 (EXCEPT THE WEST 33 FEET OF LOTS 1 AND 2) OF THE SUBDIVISION MADE BY LEROY COOK CAND OTHERS OF LOT 4 IN ASSESSOR S DIVISION OF SECTION 14, TOWNSHIP 38 NORTH, RNAGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS and recorded in the official records of COOK County, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 2/19/2004.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS

R Murrah

RACHELL MURRAH
VICE PRES. LOAN DOCUMENTATION

State of GA

County of FULTON



L Green

LINDA GREEN
VICE PRES. LOAN DOCUMENTATION

On this date of 2/19/2004 before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named LINDA GREEN and RACHELL MURRAH, to me personally known, who acknowledged that they are the VICE PRES. LOAN DOCUMENTATION and VICE PRES. LOAN DOCUMENTATION, respectively, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, , and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Teresa Vuolo

Notary Public:

My Commission Expires: -- --



TERESA VUOLO
Notary Public - Georgia

Fulton County

My Comm. Expires October 14, 2007

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MIN #: 168024200001643796 VRU Tel. #: 888/679-MERS

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