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Doc#: 0406306028
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 03/03/2004 09:18 AM Pg: 1 of 2

RECORDING REQUESTED BY:
GMAC Mortgage dba Ditech.Com

WHEN RECORDED RETURN TO:
Home Connects
GMAC Mortgage dba Ditech.Com
100 Lakeside Dr
3200 Park Center Drive Ste 150
Horsesham, PA 19044
Costa Mesa, CA 92626

Loan # 685295906KL

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that

GMAC Mortgage Corporation

DO HEREBY CERTIFY that the foregoing Mortgage is PAID, and do hereby consent that the same be discharged of record. Mortgage dated the **14th** day of **May** **2003**, by

John Parsinen Jr. and Linda J. Parsinen,

GMAC Mortgage Corporation in the principal sum of \$ **20,000.00** and recorded on the **25th** day of

September **2003**, as **Doc#:0326845058**

Cook County, State of **IL**, the principle sum of **\$20,000.00** which mortgage has not been assigned of record.

SEE ATTACHED EXHIBIT A

APN#14-20-103-093-1005

Dated this **10TH DAY OF DECEMBER**

Witness:

Kellie Le...
Kellie Le...

Witness:

Nelson Torres
Nelson Torres

GMAC Mortgage Corporation dba Ditech.Com

Nancy Acosta Benites
Nancy Acosta Benites / Vice President

STATE OF CALIFORNIA }

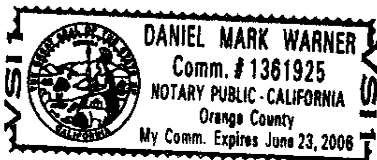
} ss.

COUNTY OF ORANGE }

CERTIFICATE OF ACKNOWLEDGEMENT OF NOTARY PUBLIC

On _____ 10th day of December, 2003, before me the undersigned Notary Public, personally appeared Nancy Acosta-Benites, ites, VP personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person, acted, executed the instrument.

WHEREAS my hand and official seal.



Daniel Mark Warner
Notary - Daniel Mark Warner

2 P 00

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ORDER #: 3308085

EXHIBIT A

ALL THAT PARCEL OF LAND IN CITY OF CHICAGO, COOK COUNTY, STATE OF ILLINOIS, AS MORE FULLY DESCRIBED IN DEED DOC # 0020813723, ID# 14-20-103-093-1005, BEING KNOWN AND DESIGNATED AS:

UNIT B-5 IN THE SOUTHPORT COMMONS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND

LOTS 26, 27, 28, AND 29 IN NEWMAN'S HIGH SCHOOL ADD BEING A SUB OF THE SOUTH 149.1 FEET OF THE NORTH 662.1 FEET OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 WEST OF CLARK STREET OF SECTION 20 TOWN 40 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

BY FEE SIMPLE DEED FROM HOWARD JOYCE, SINGLE AS SET FORTH IN DOC # 0020813723 DATED 04/10/2002 AND RECORDED 07/25/2002, COOK COUNTY RECORDS, STATE OF ILLINOIS.