UNOFFICIAL COPY



Doc#: 0406306142

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 03/03/2004 03:21 PM Pg: 1 of 2

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000357981552005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, in . of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other goo' and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s)....:

VIRGILIO P PULMANO, CONZADA J

PULMANO

Property

5853 W 76TH ST,

P.I.N. 19-29-417-048-0000

Address....:

BURBANK,IL 60459

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 08/29/2003 and recorder in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0329535151, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 52 BURBANK MANORS, A SUBDIVISION OF THAT PART OF THE NORTH 12 OF THE SOUTH EAST 14 OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 10 day of February, 2004.

Mortgage Electronic Registration Systems, Inc.

Branden Knight

Assistant Secretary

0406306142 Page: 2 of 2

UNOFFICIAL COPY

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I, Andrea Slosing a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Branden Knight, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 10 day of February, 2004.



Andrea Slosing, Notary public Commission expires 09/25/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

VIRGILIO P PULMANO, CONRADA J FULMANO 5853 W 76TH ST BURBANK, IL 60459

Prepared By:

Steven B. Galiano

CTC Real Estate Services 176 Countrywide Way

MS: LAN-88

Lancaster, CA 93535-9944

(800) 540-2684