UNOFFICIAL COPY CERTIFICATE OF RELEASE

Date: 02/23/04

Order Number: 2000

000538241



Doc#: 0406308227

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 03/03/2004 12:43 PM Pg: 1 of 2

1. Information corporating mortgage(s) is as follows:

MORTGAGE DATED FEBRUARY 18, 2002 AND RECORDED MARCH 5, 2002 AS DOCUMENT NO. 0020246547 MADE BY EMERITA M. IRIAS TO NATIONAL CITY MORTGAGE CO. TO SECURE AN INDEBTEDNESS IN THE AMOUNT OF \$166,380,00.



52年十七月

- Top Coop The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- 3. The person executing this certificate of release is an officer or Loly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in leal property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 4. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 5. The mortgagee or mortgage servicer provided a payoff statement.
- 6. The property described in the mortgage is attached.

Ticor Title Insurance Company By: Frank Lee- NIKE LEE Telephone No.: (847) 588-0300

State of Illinois

This Instrument was acknowledged before me on 2/23/04 by HIRE Les

Insurance Company.

as (officer for/agent of) Ticor Title

Signature of Notary)

Notary Public

My commision expires on

Prepared by: Frank Lee

6771 N. MILWAUKEE AVENUE, NILES, ILLINOIS 60714

EMERITA M. IRIAS

3313 W. 38TH PL

CRTOFRUS

Address:

Return to:

CHICAGO, ILLINOIS 60632



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UNOFFICIAL COPY CERTIFICATE OF RELEASE

Permanent Index Number: 16-35-413-019-0000

Common Address: 3313 W. 38TH PL

CHICAGO, ILLINOIS 60632

Legal Description:

LOT 98 IN BARTLEY'S 38TH STREET ADDITION, BEING A SUBDIVISION OF BLOCK 15 AND LOT 1 IN BLOCK 14 IN J.H. REE'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 34, IN THAT PART OF THE SOUTHEAST 1/4 OF SECTION 35, LYING SOUTH OF THE ILLINOIS AND MICHIGAN CANAL, ALL IN TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.