**UNOFFICIAL COPY** 



Doc#: 0406310071 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 03/03/2004 09:32 AM Pg: 1 of 3

	^				
Release of Deed	Full F	Partial			•
Know all Men by these presents, th	et BANK ONE	E, NA			
			("Ba	ank") in	
consideration of one dollar, and oth whereof is hereby acknowledged, o MARCI L LERNER fka MARCI L BI	does hereb / rele	ase, convey a	and quit cl	•	
		96a	and its/his	/their heirs, I	egal
representatives and assigns, all the	e right, title, inter	rest, ciaim or d	demand		-
whatsoever Bank may have acquire					
01/14/02 as Document Number registered in the Recorder's/Regist	rars Office of <u>C</u>	OOK	<u>)                                    </u>	N/A record County, in	/bet
the State of Illinois applicable to the legally described as follows, to-wit:		ted in said Co	unty and	State,	
SEE ATTACHED				) <sub>/Sc.</sub>	

Property Address: 2326 N LINCOLN PARK W 2B IL 60614 **CHICAGO** 

PIN 14-33-201-020-1030

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

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## UNOFFICIAL CO

CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as c 02/06/04

Its: Mortgage Officer

Attest

MIRANDA GRAHAM Its: Authorized Officer -00/4 Co.

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized and THAT THEY appeared before me this day agents of BANK ONE, NA in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

**Notary Public** 

OFFICIAL SEAL MICHAEL T. HANLY ARY PUBLIC - KENTUCKY **FAYETTE COUNTY** My Comm. Expires 6-11-2005

My Commission Expires:

This instrument was prepared by: MIRANDA GRAHAM

00414511264757

After recording mail to: BANK ONE SERVICES CORPORATION LOAN SERVICING CENTER 201 EAST MAIN STREET LEXINGTONKY40507

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## **UNOFFICIAL COPY**

UNIT 2326-2B IN BRIGHTON OF LINCOLN PARK CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 3 (EXCEPT THE SOUTH 1 FOOT THEREOF) IN BLOCK 1 IN PETERBORO TERRACE ADDITION TO CHICAGO, BEING A SUBDIVISION OF PART OF BLOCK 2 IN CANAL TRUSTEES' SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT D TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25933693; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

MMON

Property of Coot County Clerk's Office