## **UNOFFICIAL COPY**



Doc#: 0406310190 Eugene \*Gene\* Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 03/03/2004 03:17 PM Pg: 1 of 2

| % X   |  |  |
|---|--|--|
| Release of Deed Full  | Partial  |  |
| Know all Men by these presents, that BANK FKA THE FIRST NATIONAL BANK OF CHICA  | ONE NA<br>AGO  | ("Bank") in  |
| consideration of one dollar, and other good an whereof is hereby acknowledged, does here's GARY E HERMANEK AND DIANE HERMAN   | y lelease, convey and q  | uit ciaim unto   |
| representatives and assigns, all the right, title whatsoever Bank may have acquired in, thround 11/05/98 as Document Number 080632 registered in the Recorder's/Registrars Office the State of Illinois applicable to the property, legally described as follows, to-wit:  Lot 3 and the east 1/2 of the vacated alley lying 24 in Kinsey's Park Ridge subdivision of part range 12 east of the third principal meridian, | and it, interest claim or demanded in the second and it is interest. Claim or demanded in the second | gage dated  ge NA recorded/ County, in  and State,  aid lot in block |
| Property Address: 1628 S VINE   | PARK RIDGE   | IL 60068   |
| PIN 12-02-232-015   |  |  |

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of

00419700504327

Deed was filed.

0406310190 Page: 2 of 2

## UNOFFICIAL CC

| CHECK IF PARTIAL - if checked, the following a | pply |
|--|------|
|--|------|

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXILGTON, KY as c 01/15/04

BANK ONE NA

By:

Attest:

RICHARD ROSE Its: Mortgage Officer

Its: Authorized Officer

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized and THAT THEY appeared before me this day agents of BANK ONE NA in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

OFFICIAL SEAL **GARGI SEN** ARY PUBLIC - KENTUCKY STATE-AT-LARGE My Comm. Expires 4-22-2007

This instrument was prepared by: REBECCA J SHERMAN

00419700504327

After recording mail to: BANK ONE SERVICES CORPORATION LOAN SERVICING CENTER 201 EAST MAIN STREET LEXINGTONKY40507