# **UNOFFICIAL COPY**

Loan No. 000000000000001183048439

After Recorded Return to: LINDA HAND 165 N CANAL CHICAGO, IL 60606

Eugene "Gene" Moore Fee: \$28.50 Doc#: 0406313010 Cook County Recorder of Deeds Date: 03/03/2004 09:33 AM Pg: 1 of 3

#### RELEASE OF MORTGAGE

CHASE MANHATTAN MORIGAGE CORPORATION, in consideration of having received full payment of all sums secured to be paid by the mortgage dated July 22, 2003, and recorded/register.d in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 0322542085, releases, conveys and quit claims unto LINDA HAND UNMARRIED all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit: -047/2

SEE ATTACHED LEGAL DESCRIPTION

PIN #: 17-09-325-009-1359

165 N CANAL, CHICAGO, IL 60606

IN WITNESS WHEREOF, said CHASE MANHATTAN MORTGAGE CORPORATION, has caused its name to be hereunto affixed by its duly authorized officer this date, January 27, 2004.

CHASE MANHATTAN MORTGAGE CORPORATION

BY:

CHRIS WHITE Vice President

0406313010 Page: 2 of 3

### **UNOFFICIAL COPY**

STATE OF TEXAS COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MANHATTAN MORTGAGE CORPORATION, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such , Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, January 27, 2004.

otagn and for the State of Texas

ROSIE VILLAGOMEZ MY COMMISSION EXPIRES October 24, 2006

This document was prepared by: ACCUTRAN SERVICES, INC. 2727 SPRING CREEK DR. SPRING, TEXAS 77373 -10/4'S OFFICO AUBREY WILSON

17-908-

0406313010 Page: 3 of 3

## **UNOFFICIAL COPY**

بيدين

### LEGAL DESCRIPTION:

PARCEL 1:

UNITS 8 24 AND T-24 ALL IN THE RANDOLPH PLACE RESIDENCES CONDOMINIUM AS DELINEATED ON A SUPVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

CERTAIN LOTS OR PARTS OF LOTS IN BLOCK 29 IN ORIGINAL TOWN OF CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN.

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 97984169, AND TO THE AMENDED AND RESTATED DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR THE RANDOLPH PLACE RESIDENCES CONDOMINIUM ASSOCIATION RECORDED AS DOCUMENT NUMBER 08192544; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE, SUPPORT, MAINTENANCE AND ENJOYMENT AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, AND EASEMENTS RECORDED AS DOCUMENT NUMBER 08192543.