## **UNOFFICIAL COPY**

RELEASE OF MORTGAGE OR TRUST DEED LOAN NO.: 0002590514

DRAFTED BY: Dorrie Coit ABN AMRO MORTGAGE GROUP 7159 Corklan Drive Jacksonville, FL 32258

Doc#: 0406313021

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 03/03/2004 09:40 AM Pg: 1 of 2

After Recording Mail To: Michael Paul Elizabeth Paul 602 West Hackberry Arlington Heights, IL 60004

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by MICHAEL PAUL AND ELIZABETH PAUL, HUSBAND AND WIFE

as Mortgagor, and recorded on 12/06/88 as document number 88561951 in the Recorder's Office of COOK County, and LASALLE BANK, F.S.B.\*, as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit: \*S/B/M TO TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS.

SEE ATTACHED EXHIBIT A

Commonly known As: 602 W Hackberry, Arlington Hts IL 60004 PIN Number 03074170030000

The undersigned hereby warrants that it les full right and authority to release said mortgage as successor in interest to the original Jent's Offic mortgagee.

Dated January 30, 2004

LaSalle Bank,

by

POLLY MCDONAGH

Assistant Vice President

STATE OF Florida ) SS COUNTY OF Duval )

The foregoing instrument was acknowledged before me on January 30, 2004 by POLLY MCDONAGH, Assistant Vice President, the foregoing Officer of LaSalle Bank, FSB., on behalf of said Bank.

Notary Public

LR661 007 P5S

JESSICA FALLON Notary Public - State of Florida My Comm Expires Nov 11, 2006 Commission # DD163701

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## **UNOFFICIAL COPY**

Loan Number: 0002590514

EXHIBIT A

LOT 3 IN LLOCK 9 IN BERKLEY SQYARE UNIT 8, A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 42 NORTH, THL RECO.
NOK COU. RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 27, 1968 AS DOCUMENT NUMBER 20,597,525, IN COOK COUNTY, ILLINOIS.

03-07-417-003

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