FEB-07-2004 09:36 FROM:AGF CHI MARGUETTE

773 581 2743

TO: 16305715830

P.1/2



Doc#: 0406314179 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 03/03/2004 01:25 PM Pg: 1 of 2

RELEASE OF MORTGAGE BY CORPORATION

KNOW ALL AFTER STATE			,	
MANAWATT WEN BA.	THESE PRESENTS,	THAT THE America	m General Finance	
a Corporation existing good and valuable c Release and Quit-Clai	under the laws of *! onsiderations, the re munto	State of Illinois, for a scelet whereof is here was & Maria Chuz	and in consideration of o	reby Remise, Convey
of the County of	Cook	End State of Ille	nois, all the right, title, into	
of June County, in the State of to the premises therein IN TESTIMONY WHER	A.D., 19 Illinois, in Book described, situated in	and recorded in or Recorded in the County of Recorded in Recorded in the Record	the Recorder's Office of the Document of the Recorder's Office of the Recorder's Office of the Recorder's Recorder of the Reco	21st day Cook Tent No. 93388927 and State of Illinois
more indicated cattaged	113 Seal to de affixed	as a lauful accort and -		
for said this19+3	day of	v ,	more, and prested by h	imduly acting
	S. 6	Brian Hendrick	500	
	Ву	1348	2)	Attorney-in-Fact
Attorney-in-Fact of the did appear before me the delivered said instrume given by said corporation purposes therein set for Gill My Commission expires	Brian Hendrich Brian Hendrich corporation, having the season and the astromey-in-Farent having executed the season and the s	d acknowledged that as of for said Corporation the same as his free and seen this	s such Attorney-in-Fact h pursuant to authority and and voluntary act and de	nown to me to be the Release of Mortgage, a signed, sealed and and power of attorney sed for the uses and
		(Namo)		
of6618	<u> Pulaski Ro., (</u>	Chicago, IL 6062	g	
		(Address)		
013-00025 (REV. 10-85)		(Address)	7	

0406314179 Page: 2 of 2

Law Title Insurance Company

UNOF 1900 Gder Art., Fuite 08 OPY

(630)717-7500

Authorized Agent For:

Lawyers Title Insurance Company

SCHEDULE C - PROPERTY DESCRIPTION

Commitment Number: 197654L

The land referred to in this Commitment is described as follows:

LOT 5 IN BLOCK 2 IN THOMAS S. MCKINNEY'S ADDITION TO WEST ENGLEWOOD, A SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

ALTA Commitment Schedule C

(197654.PFD/197654L/5)