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### **UNOFFICIAL COPY**

FMC #: 264769-6

NAME: FLOREZ, SCOTT D. P/O DATE: June 28, 1994

PREPARED BY:

OL DEC 21 AM 9: 05

COOK COUNTY ILLINOIS

FILED FOR RECORD

04063155

FLEET MORTGAGE CORP.

P.O. Box 303 Milwaukee, WI 53201

04063155

TER RECORDING, FORWARD TO:

60415

#### SATISFACTION/DISCHARGE OF MORTGAGE

The undersigned critified that it is the present owner of a mortgage executed by SCOTT D. FLOREZ, MARRIED TO DIANA N. DOEP IZ-FLOREZ to FLEET NATIONAL BANK on July 7, 1992 and recorded on July 8, 1992 in the office of the Regis' ar of Titles/Recorder of COOK County, ILLINOIS, in Book/Vol./Reel N/A, Page/Image N/A, as Document 92494167 RR-RECORDED AUGUST 5, 1992 AS DOC. NO. 92577132...

The above described rapid and is, with the note accompanying it, fully paid, satisfied, and discharged. The Registrar of Titles/Recorder of said county is authorized to enter this satisfaction/discharge of record.

Property Legally Described As:

SEE ATTACHED ADDENDUM

PIN NO: 18-35-407-091-1020

Property Address: 8100 WEST 87TH STREET UNIT 3D, HICKORY HILLS, IL 60457

Dated: July 15, 1994

FLEET MORTGAGE CORP. F/K/A MORTGAGE ASSOCIATES INC.

minimum page ORTGAG <sup>Trees</sup> particular

WILKE, Mortgage Officer DAURA

Mortgage Officer

STATE OF WISCONSIN COUNTY OF MILWAUKEE

The foregoing instrument was acknowledged before me on July 15, 1994, by LAURA WILKE, Mortgage Officer and JULIE HEIL, Mortgage Officer of Fleet Mortgage Corp. f/k/a Mortgage Associates Inc., a RHOI E ISLAND CORP. on behalf of said CORPORATION.

My Commission Expires: May 12, 1996 Commissioned in Milwaukee County, Wisconsin

ILPMC.(990)MTG SR55B, 12/93 Batch: July 14, 1994

DANA ANDREWS
NOTARY PUBLIC STATE OF WISCONSIN
MILWAUKEE COUNTY

BOX 333-CTI

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Property of Cook County Clerk's Office

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Loan # 264769-6 county 6006 state 1

### **ADDENDUM**

UNIT NUMBER 3-D IN THE CAMBRIDGE IN THE HILLS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 10 IN BLOCK 7 IN FREDERICK H. BARTLETT'S GOLFVIEW, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 12 ERST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART LYING SOUTH OF A LINE 17 FEBT NORTH OF AND PARALLY TO THE SOUTH LINE OF LOT 10), IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTYCHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 18, 1930 AS DOCUMENT 25669913, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

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