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**FOR THE PROTECTION OF THE OWNER, THIS  
RELEASE SHALL BE FILED WITH THE RECORDER  
OF DEEDS OR THE REGISTRAR OF TITLES IN  
WHOSE OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.**

04063179

Above Space For Recorder's Use ONLY

**KNOW ALL MEN BY THESE PRESENTS,**

GE CAPITAL MORTGAGE SERVICES, INC.  
F/K/A TRAVELERS MORTGAGE SERVICES, INC.

10180321  
03 / 02 / 94

THAT

of the County of CHERRY HILL and State of NEW JERSEY  
for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is

hereby acknowledged, does hereby remise, release, convey and quit-claim unto

JOSEPH KRANE

8303 CLOVERVIEW DR

TINLEY PARK IL 60477

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever they

may have acquired in, through, or by a certain mortgage, bearing the date 04 / 21 / 92,

and recorded in the Recorder's Office of COOK County, in the State of

ILLINOIS in Book of \_\_\_\_\_ page \_\_\_\_\_ as Document Number

92239035, to the premises therein described, situated in the County of COOK,

State of ILLINOIS as follows, to wit:

LOT 9 IN TIMBERS EDGE UNIT III, BEING A SUBDIVISION OF THE WEST 1/2 OF THE  
NORTHWEST 1/4 (EXCEPT THE EAST 215.00 FEET THEREOF) OF SECTION 35, TOWNSHIP  
36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.

TAX I.D. # 27-35-220-009-0000

04063179

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): N/A

Address(es) of premises:

8303 CLOVERVIEW DR

TINLEY PARK IL 60477

WITNESS my hand and seal on July 26, 1994

GE CAPITAL MORTGAGE SERVICES, INC.  
F/K/A TRAVELERS MORTGAGE SERVICES, INC.

**BOX 333-CTI**

STATE OF MISSOURI  
COUNTY OF ST. LOUIS }

Gena Hawkins  
GENA HAWKINS  
VICE PRESIDENT

This instrument was prepared by  
JOHN ASKEW

for:

GE CAPITAL MORTGAGE SERVICES, INC.  
ATTN: RECONVEYANCE UNIT  
625 MARYVILLE CENTRE DRIVE  
ST. LOUIS MO 63141 - 5834

I, ANGIE HUFFMAN

a notary public in and for the said county, in the State aforesaid, DO HEREBY CERTIFY that  
GENA HAWKINS

personally known to me to be the same person whose name is subscribed to the foregoing  
instrument, appeared before me this day in person, and acknowledged that he/she signed, sealed  
and delivered the said instrument as his/her free and voluntary act, for the uses and purposes  
therein set forth.

Given under my hand and official seal on July 26, 1994

Angie Huffman  
ANGIE HUFFMAN Notary Public

ANGIE HUFFMAN, Notary Seal  
STATE OF MISSOURI, LINCOLN COUNTY  
MY COMMISSION EXP. JUNE 20 1998

Commission expires \_\_\_\_\_

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Mail To:  
Joseph Krane  
8303 Cloverview Drive  
Tinley Park, IL 60477

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Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE  
11/17/21 11:11 AM

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RECEIVED