

# UNOFFICIAL COPY



Doc#: 0406322033  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 03/03/2004 09:53 AM Pg: 1 of 3

Property of Cook County Recorder's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

**RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION**

DOCID#00031602942005N

**KNOW ALL MEN BY THESE PRESENTS**

That Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: PETER T CULLEN, ELIZABETH M CULLEN

Property Address.....: 428 CALLAN AVENUE, EVANSTON, IL 60202 P.I.N. 11-30-200-021-0000

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 08/15/2001 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0010790569, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 09 day of February, 2004.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation)

*Panda Hairston*

Panda Hairston  
Assistant Secretary

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ytk

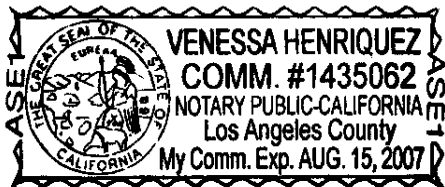
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STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I, Venessa Henriquez a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Panda Hairston, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 09 day of February, 2004.



*VH*  
 \_\_\_\_\_  
 Venessa Henriquez, Notary public  
 Commission expires 08/15/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

PETER T CULLEN, ELIZABETH M CULLEN  
428 CALLAN AVE  
EVANSTON, IL 60202

Prepared By: Cesar Barrios  
CTC Real Estate Services  
176 Countrywide Way  
MS: LAN-88  
Lancaster, CA 93535-9944  
(800) 540-2684

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## LEGAL DESCRIPTION

LOT 32 IN BLOCK 2 IN CHARLES W JAMES ADDITION TO EVANSTON, BEING A  
SUBDIVISION OF THAT PART OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION  
30, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN  
LYING WEST OF THE RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERN COMPANY  
(EXCEPT THE NORTH 77 7/10 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office