

UNOFFICIAL COPY



LOAN NO.: 0004809703
PIF DATE: 02/20/2004
ILLINOIS
RELEASE DEED
Prepared by: Christina Armamento
Household Mortgage Services
577 Lamont Road
P.O. Box 1247
Elmhurst, IL 60126

Doc#: 0406322143
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 03/03/2004 02:19 PM Pg: 1 of 2

KNOW ALL MEN BY THESE PRESENTS
That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Corporation of the
United States

Does hereby certify and acknowledge satisfaction in full of the debt secured by the following
described and recorded real estate mortgage, and the same is hereby released:

Name or Mortgagor:
VINCENT PAYTON, A WIDOWER
Name of Mortgagee:
HOUSEHOLD BANK F.S.E.

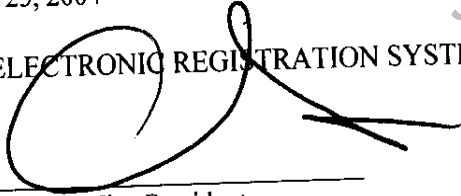
The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK County,
Illinois.

Document No. 0011075481, Volume 1999, Page 0082, Mortgage Date 10/31/2001, Recorded Date
11/15/2001

Address of Property: 11 W 112TH PL
CHICAGO, IL 60628

Legal Description of Property: SEE ATTACHED SCHEDULE C
Tax ID No.: 25-21-215-019
Dated: February 25, 2004

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC


Christina Armamento, Vice President

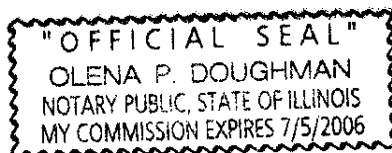
MERS#: 100046000048097038
PH#: 1-888-679-6377

State of Illinois
County of Dupage

On February 25, 2004, before me, the undersigned, a Notary Public in and for said State, personally
appeared, Christina Armamento personally known to me or proven to me on the basis of satisfactory
evidence to be the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS,
INC., a United States corporation, executed the within instrument pursuant to its bylaws or a
resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this February 25, 2004.


Notary Public/Commission Expires:



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LAWYERS TITLE INSURANCE CORPORATION

Commitment Number: 01096746

SCHEDULE C

PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

ALL OF LOT 4 AND THE EAST 1/2 OF LOT 5 IN LABAR AND SLOCUM'S SUBDIVISION OF BLOCK 4 IN THE FIRST ADDITION TO PULLMAN, A SUBDIVISION OF THE EAST 775.5 FEET OF THE EAST 1/2 OF THE NORTHEAST 1/4 (EXCEPT THAT PART OCCUPIED BY THE CHICAGO AND WESTERN INDIANA RAILROAD) OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

NOTE FOR INFORMATION:

CKA: 11 W. 112TH PL., CHICAGO, ILLINOIS 60628
PIN# 25-21-215-019

ALTA Commitment
Schedule C

Property of Cook County Clerk's Office