## **UNOFFICIAL COPY**



Doc#: 0406322168

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 03/03/2004 02:49 PM Pg: 1 of 2

## RELEASE

PIN NUMBER: 28-17-416-009-1085

LOAN NUMBEL: 0082451535

MERS NO.: 100(13800824515353 MERS PHONE: 1-888-679-6377

THE UNDERSIGNED CENTIFIES THAT IT IS THE PRESENT OWNER AND HOLDER OF A MORTGAGE EXECUTED BY JAMES KASPER

TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. BEARING THE DATE 8-28-03 AND RECORDED IN THE RECORDER OR REGISTRAR OF TITLES IN COCK COUNTY, IN THE STATE OF ILLINOIS, IN BOOK , AT PAGE 1-18 AS DOCUMENT NUMBER 0324003025 AND FURTHER ASSIGNED TO IN BOOK , AT PAGE AS DOCUMEN! NUMBER

THE ABOVE DESCRIBED MORTGAGE IS, WIT'S THE NOTE ACCOMPANYING IT, FULLY PAID, SATISFIED AND DISCHARGED. THE SCREER OF SAID COUNTY IS AUTHORIZED TO ENTER THIS SATISFACTION/DJSC.AARGE OF RECORD.

PIF DATE: 10-17-03

PROPERTY ADDRESS: 15723 PEGCY LANE #7 OAK FOREST IL 60452

REGISTRATION SYSTEM

LINDA STORY-DAW

VICE PRESIDENT

PATRICIA D. VICE PRESIDENT

STATE OF GEORGIA COUNTY OF MUSCOGEE

I, NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT LINDA STORY-DAW AND PATRICIA D. MCCART, PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES SUBSCRIBED TO THE FOREGOING INSTRUMENT APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT THEY SIGNED, SEALED AND DELIVERED THE SAID INSTRUMENT AS THEIR FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND OFFICIAL SEAL DECEMBER 13, 2003

SYLVIA MCCOY, NOTARY PUBLIC MY COMMISSION EXPIRES: 3-25-07

AFTER RECORDING RETURN TO: JAMES KASPER

1725 35 ST. APT 2209 OAKBROOK, IL 60523

PREPARED BY: Edmae Cline

DS121/ENC-020211

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## EXHIBIT "A"

UNIT NUMBER (S) 8-7 IN SHIBUI SOUTH CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: PART OF LOT 5 IN OAK VIEW SUBDIVISION, A SUBDIVISION IN THE WEST 3/4 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED MARCH 5, 1993 AS DOCUMENT NUMBER 93168945, AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 1D NUMBER: 28-17-416-009-1091

COMMONLY KNOWN AS: 15723 PEGGY LANE, UNIT 7 OAK FOREST, IL 60452

