### **UNOFFICIAL COPY**



Doc#: 0406322183

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 03/03/2004 02:56 PM Pg: 1 of 3

#### ABOVE SPACE FOR RECORDER'S USE ONLY

### RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000214699352005N

### KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, i.e. of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and unit-claim unto:

Name(s)...... LUIS F CRUZ, AUDREY N A JUILAR

Property 3111 WEST WRIGHTWOOD,

P.I.N. 13-26-420-005-0000

Address..... CHICAGO,IL 60647

heir, legal representatives and assigns, all the right, title interest, claim, or de hand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 09/30/2002 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book 2770 of Official Records Page 222 as Document Number 21186002, to the premises therein described as situated in the County of COOK, State of Illinois as tollows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 29 day of January, 2004.

Mortgage Electronic Registration Systems, Inc.

Assistant Secretary

373 Shy

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### STATE OF CALIFORNIA

### COUNTY OF LOS ANGELES

I, T. Stonelake a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Erika Salcedo, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing in tru nent, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 29 day of Janvary, 2004.



T. Stonelake, rectary public Commission expires 27/27/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

LUIS F CRUZ, AUDREY M AGUILAR 3311 W WRIGHTWOOD AVE CHICAGO, IL 60647

Prepared By:

Sean Pacumio

CTC Real Estate Services 176 Countrywide Way

MS: LAN-88

Lancaster, CA 93535-9944

(800) 540-2684

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## 5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED IN FRANCE.

LOT 10 (EXCEPT THE EAST 5 FEET THEREOF) AND THE EAST 10 FEET OF LOT 11 IN DE EAST 10 COOK SQUARE SUBDIVISION OF BLOCK 1 IN CARRETT'S SUBDIVISION OF THAT PART OF 18F SIST 1/2 OF THE SOUTH BAST 1/4 OF SECTION 26, TOWNSHIP 40 HORTH, RANGE 13 EAST OF 18P THIRD PRINCIPAL MERIDIAN, IN COOK COURTY, ILLINOIS

The RIPCIPLE Face.

The Cook County Clark's Office.