

UNOFFICIAL COPY

LOAN NO.: 0007029275
PIF DATE: 02/16/2004
ILLINOIS
RELEASE DEED
Prepared by: Elissa Hoglund
Household Mortgage Services
577 Lamont Road
P.O. Box 1247
Elmhurst, IL 60126



Doc#: 0406322137
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 03/03/2004 02:19 PM Pg: 1 of 2

KNOW ALL MEN BY THESE PRESENTS
That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Corporation of the
United States

Does hereby certify and acknowledge satisfaction in full of the debt secured by the following
described and recorded real estate mortgage, and the same is hereby released:

Name or Mortgagor:

SHERRI SMITH

Name of Mortgagee:

THE LENDING GROUP, INC

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK County,
Illinois.

Document No. 0030181482, Volume N/A, Page N/A, Mortgage Date 01/28/2003, Recorded Date
02/06/2003

Address of Property: 12800 SOUTH LOCUST BLVD.
CALUMET PARK, IL 60643

Legal Description of Property: SEE ATTACHED EXHIBIT 'A'

Tax ID No.: 25-32-118-001

Dated: February 18, 2004

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC

Elissa Hoglund, Vice President

MERS#: 100046000070292754

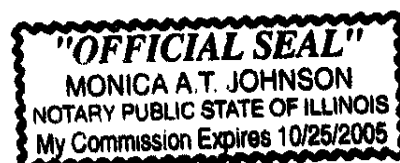
PH#: 1-888-679-6377

State of Illinois
County of Dupage

On February 18, 2004, before me, the undersigned, a Notary Public in and for said State, personally
appeared, Elissa Hoglund personally known to me or proven to me on the basis of satisfactory
evidence to be the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS,
INC., a United States corporation, executed the within instrument pursuant to its bylaws or a
resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this February 18, 2004.

Notary Public/Commission Expires:



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Exhibit 'A'

Tax ID# 25-32-118-001

LOT 23 IN JIMMY'S SECOND ADDITION, A SUBDIVISION OF THE SOUTH 2/5 OF THE NORTH 1/2 OF LOT 4 (EXCEPT THOSE PORTIONS OF SAID PREMISES TAKEN, USED OR DEDICATED FOR PUBLIC ROADS AND HIGHWAYS) IN SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 37 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE SOUTH 2/5 OF THE EAST 1/8 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THOSE PARTS OF SAID PREMISES TAKEN, USED OR DEDICATED FOR PUBLIC ROADS AND HIGHWAYS) IN COOK COUNTY, ILLINOIS.