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Doc#: 0406327024
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 03/03/2004 11:14 AM Pg: 1 of 2

CERTIFICATE OF RELEASE

Date: 02/18/04

Law Title Order Number: 26911-CC

1. Name of Mortgagor(s):
ARMANDO CHAVEZ AND MARIA CHAVEZ
2. Name of original Mortgage: WESTAMERICA MORTGAGE
3. Name of Mortgage Servicer (if any): HOMESIDE LENDING
4. **Mortgage recording Document Number(s):**
99516652
5. The above referenced mortgage has been paid in accordance with the payoff statement received from WASHINGTON MUTUAL and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 935/30].
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:

Permanent Index Number: 13-25-121-028-0000

Address: 2932 N. WHIPPLE ST., CHICAGO, IL 60618

Property Legal Description: See Attached Exhibit "A"

Law Title Insurance Company

By:

BEATRIZ AGUILERA

Address: 9933 N. LAWLER #560, SKOKIE, IL 60077

Phone: (847)329-7456

State of Illinois, County of COOK

This instrument was acknowledged before me on 02/18/04 by
as (officer/for/agent of) Law Title Insurance Company.

BEATRIZ AGUILERA

"OFFICIAL SEAL"
EDITH LOVE

Notary Public

Notary Public, State of Illinois

My Commission Expires 04/03/2005

Prepared by: Law Title Insurance Company, Inc.-Naperville, 2000 W. Galena, Suite 200, Aurora, IL 60506

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LAW TITLE INSURANCE COMPANY

Commitment Number: 26911-CC

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 6 IN BLOCK 2 IN STORY AND ALLEN'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

13-25-121-028-0000
2932 N. WHIPPLE, CHICAGO, IL