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Doc#: 0406329218
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 03/03/2004 12:27 PM Pg: 1 of 2

27407-CC
* 02-23-218-017

CERTIFICATE OF RELEASE

Date: 02/11/04

Law Title Order Number: 27407-CC

1. Name of Mortgagor(s):
MANUEL MORA AND VIRGINIA MORA AKA VIRGINIA VARGARGAS
2. Name of original Mortgagee: ANCHOR MORTGAGE ASSIGNED TO FLEET MORTGAGENAN WASHINGTON MU
3. Name of Mortgage Servicer (if any): WASHINGTON MUTUAL MORTGAGE
4. **Mortgage recording Document Number(s):**
08080442,08080443
5. The above referenced mortgage has been paid in accordance with the payoff statement received from THE CHICAGO LOAN CENTRE and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILC 5/30].
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage
8. The mortgagee or mortgage servicer provided a payoff statement
9. The property described in the mortgage is as follows:

Permanent Index Number:

Address: 322 S. GREENWOOD AVE, PALATINE, IL 60067

Property Legal Description: See Attached Exhibit "A"

Law Title Insurance Company

By: _____

KELLI JO CIDLIK

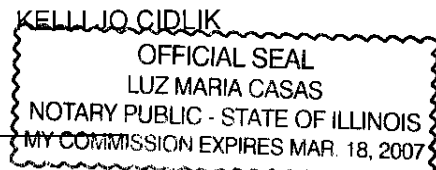
Address: 1701 E. Woodfield Road Ste 900, Schaumburg IL. 60173

Phone: (847)605-8698

State of Illinois, County of COOK

This instrument was acknowledged before me on 02/11/04 by _____ as (officer for/agent of) Law Title Insurance Company.

Notary Public



Prepared by: Law Title Insurance Company, Inc.-Naperville. 2000 W. Galena, Suite 200, Aurora, IL 60506

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LAW TITLE INSURANCE COMPANY

Commitment Number: 27407-CC

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 4 IN BLOCK 19 IN MERRILL'S HOME ADDITION TO PALATINE, BEING A SUBDIVISION IN THE EAST 1/2 OF SECTION 23, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

02-23-218-017-0000
322 S. GREENWOOD AVE., PALATINE, IL

Property of Cook County Clerk's Office