

UNOFFICIAL COPY

**SATISFACTION OF
MORTGAGE**



When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

Doc#: 0406331000
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 03/03/2004 08:06 AM Pg: 1 of 2

L#:9761104

The undersigned certifies that it is the present owner of a mortgage made by **GEORGE R DOUGHERTY AND MARY CARROLL DOUGHERTY** to **ASTORIA FEDERAL MORTGAGE CORPORATION** bearing the date 08/06/02 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 0020933763. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED
known as: 57 SOUTH SPRING AVENUE LA GRANGE, IL 60525
PIN# 18-04-121-014-0000

dated 01/22/04
ASTORIA FEDERAL MORTGAGE CORPORATION

By:
Elsa McKinnon Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 01/22/04
by Elsa McKinnon the Vice President
of ASTORIA FEDERAL MORTGAGE CORPORATION
on behalf of said CORPORATION.



STEVEN ROGERS
Notary Public, State of Florida
My Commission Exp. Jan. 8, 2007
DD0176150
Bonded thru
Florida Notary Assn., Inc.

Steven Rogers Notary Public/Commission expires: 01/08/2007

Prepared by: T. TEMPLE - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED
WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.

ASTRC ME 2603M KM

59
1-2
MY
SN
CM.

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5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOT 17 AND THE SOUTH 1/2 OF LOT 18 IN BLOCK 27 IN LA GRANGE, A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND PART OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE CHICAGO, BURLINGTON AND QUINCY RAILROAD IN THE VILLAGE OF LA GRANGE, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

20933763