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After Recording Return To:
E-LOAN, INC.
FINAL DOCS DEPT.
5875 ARNOLD ROAD
SUITE 100
DUBLIN, CA 94568

Doc#: 0406331118
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 03/03/2004 03:06 PM Pg: 1 of 3



This Instrument Prepared By:
POLLY DELUCIA
E-LOAN, INC.
5875 ARNOLD RD. SUITE 100
DUBLIN, CA 94568

LOAN #: A0414695

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
5875 ARNOLD RD., SUITE 100, DUBLIN, CA 94568

does hereby grant, sell, assign, transfer and convey, unto the **WELLS FARGO HOME MORTGAGE, INC.**,
a corporation organized and
existing under the laws of **A CALIFORNIA CORPORATION**
(herein "Assignee"),
whose address is **3601 MINNESOTA DRIVE, BLOOMINGTON, MN 55435**

a certain Mortgage dated **JANUARY 21, 2003**, made and executed by
**Thomas A. Fortin and Deborah L. Fortin, husband and wife, as joint tenants with
right of survivorship**

to and in favor of **E-LOAN, INC., A DELAWARE CORPORATION**

property situated in **Lake** County, State of **ILLINOIS**
upon the following described:
See legal description attached hereto and made a part hereof.

Parcel ID#: **14-29-222-036-1057**
Property Address: **813 West Oakdale Avenue #3
Chicago, IL 60657**

such Mortgage having been given to secure payment of **\$218,000.00** which Mortgage is of record in Book, Volume,
(Original Principal Amount)
or Liber No. _____, at page _____ (or as No. **0030282458**)
of the **02/27/2003** Records of **Lake** County, State of
ILLINOIS, together with the note(s) and obligations therein described and the money due and to become
due thereon with interest, and all rights accrued or to accrue under such Mortgage.

SV
5/19
5/20
1/11/04
SM

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
02/12/2003

E-LOAN, INC., A DELAWARE CORPORATION

By: Tammy Dominguez
TAMMY DOMINGUEZ (Signature)
POST CLOSING MANAGER

Attest

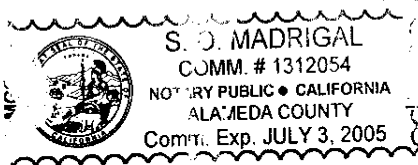
Seal:

Property of Cook County Clerk's Office

State of **CALIFORNIA**
County of **ALAMEDA**

The foregoing instrument was acknowledged before me this 02/12/2003 by

TAMMY DOMINGUEZ
POST CLOSING MANAGER, of E-LOAN, INC., A DELAWARE CORPORATION
, on behalf of the said corporation.



S. O. Madrigal
S.O. Madrigal

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UNIT NO. 813-3 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL): LOTS 19 TO 29 BOTH INCLUSIVE, IN BLOCK 2 IN WOODLAND SUBDIVISION OF THE EAST 1/2 OF BLOCK 5 IN CANAL TRUSTEES' SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND LOTS 28 AND 29 IN BLOCK 1 IN WOODLAND SUBDIVISION OF THE EAST 1/2 OF BLOCK 5 IN CANAL TRUSTEES' SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 19, 1890, IN BOOK 45 OF PLATS, PAGE 27, AND DOCUMENT NUMBER 1391238, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION MADE BY PARKWAY BANK AND TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 16, 1969, AND KNOWN AS TRUST NUMBER 1049, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 24266331 AND REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 2990027, TOGETHER WITH AN UNDIVIDED 2.1967 PER CENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office