

UNOFFICIAL COPY



Account # 8996738 BN
P/O 12/19/03
RELEASE OF MORTGAGE OR TRUST
DEED BY CORPORATION (ILLINOIS)

Doc#: 0406331131
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 03/03/2004 03:28 PM Pg: 1 of 1

THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., of the County of Genesee and State of Michigan for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto GERARDO ANDRADE, ALMA BARRAZA, HUSBAND AND WIFE heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 19TH day of SEPTEMBER, 2002, and recorded in the Recorder's Office of COOK County, State of Illinois in Book N/A, on Page N/A as document No. 0021377668 there in described as follows, situated in the County of COOK, State of Illinois to wit:

LOT 4 IN BLOCK 4 IN WILLIAM D MURDOCK'S MARQUETTE PARK ADDITION, BEING A SUBDIVISION IN THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 (EXCEPT THE EAST 50 FEET THEREOF) OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
P.I.N. # 19-23-331-015
PROPERTY LEGAL ADDRESS: 3611 W. 70TH PLACE, CHICAGO IL 60629
together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Barbara J. Deacon, has caused these presents to be signed by its Vice President, attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 13TH day of JANUARY, 2004.

MORTGAGE ELECTRONIC
REGISTRATION SYSTEMS, INC.

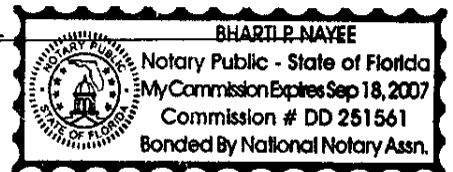
Barbara J. Deacon, Vice President

Anna Critchfield, Assistant Secretary

State of FLORIDA
County Of SEMINOLE

The foregoing instrument was acknowledged before me, an officer duly authorized in the State and County aforesaid, to take acknowledgements, this 13TH day of JANUARY, 2004, by Barbara J. Deacon and Anna Critchfield, who are the Vice President and Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said Bank, who are personally known to me and did not take and oath:

Notary Public



THIS INSTRUMENT WAS PREPARED BY:
BHARTI P. NAYEE, Payoff Representative
Crown Bank, FSB
105 Live Oaks Gardens
Casselberry, FL 32707
407-260-5311, ext. 1298

Please return to the above address after recording

MERS TELEPHONE #: 1-888-679-6377
MIN #: 100026300002148163



Handwritten notes: 5/1, 520, mm, 2-11