

# UNOFFICIAL COPY

## CERTIFICATE OF RELEASE



Doc#: 0406333218  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 03/03/2004 01:38 PM Pg: 1 of 2

Date: 02/23/04

Order Number: 1401 HL8705739

*5002*  
*HL8705739/24615811*

1. Name of mortgagor(s): FERNANDO AND LILIANA SALINAS
2. Name of original mortgage: PRINCIPAL RESIDENTIAL MORTGAGE
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol.: Page: or Document No.: 0030237324
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:  
Permanent Index Number:  
Common Address: 7709 TRIPP AVENUE, SKOKIE, ILLINOIS 60076

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

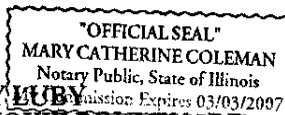
Chicago Title Insurance Company  
By: KERRY LUBY  
Address: 8707 SKOKIE BOULEVARD, SKOKIE, ILLINOIS 60077  
Telephone No: (847) 677-3470

*[Handwritten Signature]*

State of Illinois  
County of *COOK*  
This Instrument was acknowledged before me on *2/23/04* by *Kerry Luby*  
as (officer for/agent of) Chicago Title Insurance Company.

*[Handwritten Signature]*  
(Signature of Notary)

Notary Public  
My commission expires on



Prepared by & Return to:

KERRY LUBY  
8707 SKOKIE BOULEVARD  
SKOKIE, ILLINOIS 60077

**BOX 333-CT**

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**Legal Description:**

LOT 19 IN BLOCK 8 IN ARTHUR DUNAS "L" EXTENSION SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office  
10-27-20-012-0600