

# UNOFFICIAL COPY



Doc#: 0406339011  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 03/03/2004 09:08 AM Pg: 1 of 3

## RELEASE OF MORTGAGE OR TRUST DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICES THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan # 11142493

KNOW BY ALL MEN BY THESE PRESENTS: that

**U. S. Bank National Association, as Trustee under the Pooling and Servicing Agreement, dated as of October 1, 2003, among Credit Based Asset Servicing & Securitization LLC, Salomon Brothers Mortgage Securities VII, Inc., Litton Loan Servicing LP and U. S. Bank National Association, Citigroup Mortgage Loan Trust, C-Base Mortgage Loan Asset-Backed Certificates, Series 2003-CB5, without recourse. BY AND THROUGH ITS ATTORNEY IN FACT, LITTON LOAN SERVICING LP A DELAWARE LIMITED PARTNERSHIP, ("Holder"), is the owner and holder of a certain Mortgage executed by ANTONI CIBOROWSKI AND EWA CIBOROWSKI HUSBAND AND WIFE NOT AS JOINT TENANTS AND NOT AS TENANTS IN COMMON BUT AS TENANTS BY THE ENTIRETY to STOHR CAPITAL GROUP INC DBA SOURCE FINANCIAL, dated 6/18/2002 recorded in the Official Records Book under Document No. 0020718405, Book 17763, Page 0081 in the County of **COOK**, State of Illinois. The mortgage secures that note in the principal sum of **193500** and certain promises and obligations set forth in said Mortgage, and covers that tract of real property located in **COOK** County, Illinois commonly known as 3509 Ruby St, Franklin Park, Illinois, being described as follows: SEE ATTACHED PARCEL: A.P.N. 12-21-430-008**

Holder hereby acknowledges full payment and satisfaction of said note and mortgage and surrenders the same as canceled. Such mortgage, with the note or notes accompanying it, is fully paid, satisfied, released and discharged.

IN WITNESS WHEREOF Holder has caused these presents to be executed in its name, and its corporate seal to be (Corporate Seal) hereunto affixed by its proper officers thereunto duly authorized the 7 day of January, 2004.

FILEROOM

*Sye  
R  
C*

# UNOFFICIAL COPY

U. S. Bank National Association, as Trustee under the Pooling and Servicing Agreement, dated as of October 1, 2003, among Credit-Based Asset Servicing & Securitization LLC, Salomon Brothers Mortgage Securities VII, Inc., Litton Loan Servicing LP and U. S. Bank National Association, Citigroup Mortgage Loan Trust, C-Bass Mortgage Loan Asset-Backed Certificates, Series 2003-CB5, without recourse. BY AND THROUGH ITS ATTORNEY IN FACT, LITTON LOAN SERVICING LP

ATTEST/WITNESS:

Angie Chapa  
BY: ANGIE CHAPA  
TITLE: ASSISTANT CORPORATE SECRETARY

BY: Edward Parker  
NAME: EDWARD PARKER  
TITLE: ASSISTANT VICE PRESIDENT

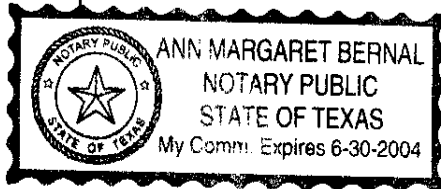
STATE OF TEXAS  
COUNTY OF HARRIS

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared **EDWARD PARKER** and **ANGIE CHAPA** well known to me to be the **ASSISTANT VICE PRESIDENT** and **ASSISTANT CORPORATE SECRETARY**, respectively, of **LITTON LOAN SERVICING LP, ATTORNEY IN FACT** and that they severally acknowledged that they each signed, sealed and delivered this instrument as their free and voluntary act for the uses and purposes therein set forth.

WITNESS my hand and seal in the County and State last aforesaid this

7 day of Jan 2004

My Commission Expires:



Ann Margaret Bernal  
NOTARY PUBLIC IN AND FOR  
THE STATE OF TEXAS

Notary's Printed Name:

**Return To:**

Antoni Ciborowski  
3509 Ruby St  
Franklin Park, IL 601311743

**HOLDER'S ADDRESS:**

LITTON LOAN SERVICING LP  
4828 LOOP CENTRAL DRIVE  
HOUSTON, TX 77081

release prepared by

Brown & Associates, P.C.  
10592-A Fuqua PMB 426  
Houston, TX 77089

Future Tax Statements should be sent to: Antoni Ciborowski, 3509 Ruby St, Franklin Park, IL 601310000

**UNOFFICIAL COPY**

File Number: TM55515

6497036

**LEGAL DESCRIPTION****0021225772**

Lot 78 in Frank Lon Homes inc. unit 2 being a subdivision of the south 1/2 of the northeast 1/4 of the southeast 1/4 of section 21, township 40 north, range 12, east of the third principal meridian (except the east 661.08 feet of the south 660 feet) and (except the west 15.5 thereof) also (except the south 233 feet of the east 1/2 of the east 1/2 of the west 1/2 of the northeast 1/4 of the southeast 1/4 also the northwest 1/4 of the northeast 1/4 of the southeast 1/4 of section 21, township 40 north, range 12, east of the third principal meridian, in Cook County, Illinois

**Commonly known as:** 3509 RUBY  
FRANKLIN PARK IL 60131

**PIN/Tax Code:** 12-21-430-008

Property of Cook County Clerk's Office