

Doc#: 0406442218 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds

Date: 03/04/2004 10:25 AM Pg: 1 of 2

8195229

Return To:

SILVER MORTGAGE BANCORP, INC. 790 ROYAL ST. GEORGE DRIVE-SUITE 126 NAPERVILLE, ILLINOIS 60563

Prepared By:

SILVER MORTGAGE 790 ROYAL ST GEORGE DR. NAPERVILLE

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 790 ROYAL ST. GEORGE DRIVE-SUITE 126, NAPERVILLE LLINOIS 60563 does hereby grant, sell, assign, transfer and convey vinto Mortgage Electronic Registration Systems, Inc. ("MERS"), its successors and assigns, a corporation organized and existing under the laws of Delaware, whose address is P.O. Box 2026, Flint, Michigan 48501-2026 (herein "Assignee"), a certain Mortgage dated February 18, 2004 made and executed by TROY D. CLEMEN, UNMARRIED PERSON AND JOANN WEBER, UNMARRIED PERSON

to and in favor of SILVER MORTGAGE BANCORP, INC.

upon the following described

County, State of Illinois. property situated in COOK PARCEL 1:UNIT 2 IN THE 858 NORTH HERMITAGE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE NORTH 1/2 OF LOT 14 IN BLOCK 20 IN JOHNSTON'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WPICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0333832111 IS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COSK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-2 AND S-2, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUM BER 0333832111.

Parcel ID#: 17-06-429-023-0000

Property Address: 858 N HERMITAGE AVENUE #2, CHICAGO, ILLINOIS 60622 such Mortgage having been given to secure payment of Fifty-One Thousand and 00/100

(Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No. ) of the COUNTY at page

Records of COOK

County, State of Illinois, together with the note(s) and obligations

therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

MIN: 100069700003836211

MERS Phone 1-888-679-6377

3836210

Illinois MERS Assignment of Mortgage

-94 (IL) (0308)

8/03

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VMP Mortgage Solutions (800)521-7291





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## **UNOFFICIAL COPY**

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on February 18, 2004

Winess Winty Williams

Witness

Attest

Seal:

SILVER MORTGAGE BANCORP, INC.

(Signature)

PRESIDENT

ROBERT J. LONCAR

State of ILLINOIS
County of DU PAGE

This instrument was acknowledged before rie on February 18, 2004 by ROBERT J. LONCAR

as PRESIDENT

of SILVER MORTGAGE BANCORP, INC.

23002-02

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