

# UNOFFICIAL COPY

## CERTIFICATE OF RELEASE



Date: 02/19/04

Doc#: 0406442331  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 03/04/2004 01:43 PM Pg: 1 of 2

Order Number: 1410 008185753

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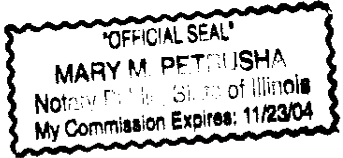
1. Name of mortgagor(s): DAVID & LORETTA LUNSFORD
2. Name of original mortgagee: CHASE MANHATTAN MORTGAGE CORP
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol.: Page: or Document No.: 0030045544 zm
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:  
Permanent Index Number: 27-31-409-009-0000  
Common Address: 11356 AUTUMN RIDGE, ORLAND PARK, ILLINOIS 60467

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company  
By: MARY E. MAUGER  
Address: 8659 WEST 95TH STREET, HICKORY HILLS, ILLINOIS 60457  
Telephone No.: (708) 237-3030

Mary E. Mauger

State of Illinois  
County of COOK  
This Instrument was acknowledged before me on 2/19/04 by  
as (officer for/agent of) Chicago Title Insurance Company.



Mary E. Mauger  
(Signature of Notary)

Notary Public  
My commission expires on

Prepared by & Return to: MARY E. MAUGER  
8659 WEST 95TH STREET  
HICKORY HILLS, ILLINOIS 60457

BOOK 293-07

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**Legal Description:**

LOT 132 IN THE PRESERVE AT MARLEY CREEK PHASE 2, A PLANNED UNIT DEVELOPMENT, BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER AND PART OF THE SOUTHEAST QUARTER OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 18, 1998 AS DOCUMENT NO. 98728898 AND CERTIFICATES OF CORRECTION RECORDED AUGUST 26, 1998 AS DOCUMENT NO. 98759042 AND SEPTEMBER 17, 1998 AS DOCUMENT NO. 98831699, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office