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DOCUMENT PREPARED BY: Premier Credit Union 1212 W. Northwest Highway Suite 1212 Palatine, IL 60067 (877) 963-1212

WHEN RECORDED MAIL TO:



Doc#: 0406444027

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 03/04/2004 09:19 AM Pg: 1 of 1

RELEASE OF MORTGAGE

KNOWN ALL MEN BY TASSE PRESENTS that Premier Credit Union holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and sati faction of the same, and in consideration thereof, does hereby cancel and

Original Mortgagor: Dale J. Sellstrom and Kathleen A. Sellstrom, husband and wife,

Original Mortgagee: Premier Credit Union

Dated: 11/16/199

Date Recorded: 12/13/1999

County of: Cook

Document #: 09158112

Property Address: 1309 Evergreen Drive, ralatine, Illinois 60067

Legal Description:

Parcel 1: THE EAST % OF THE ORTH % OF LOT 5 IN 'ERGREEN COURT PLAT OF PLANNED UNIT DEVELOPMENT IN THE NORTHWEST % OF THE SOUTHEAST % OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 28, 1983, AS DOCUMENT NUMBER

Parcel 2: EASEMENT FOR INGRESS AND ENGRESS APPURTENANT TO PARCEL 1 AS SET FORTH IN THE DECLARATION RECORDED JUNE 18, 1984 AS DOCUMENT 27132384 AND AS CREATED BY THE MORTGAGE FROM THE FIRST NATIONAL BANK OF LAKE FOREST, AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 29, 1983 AND KNOWN AS TRUST NUMBERR 25-7318 TO CRAGIN FEDERAL SAVINGS AND LOAN ASSOCIATION, DEPOS APRIL 13, 1984 AND RECORDED JUNE 21, 1984 AS DOCUMENT 27139999, IN COOK COUNTY, ILLINOIS.

P.I.N.: 02-12-410-027

IN WITNESS WHEREOF, PREMIER CREDIT UNION, by the officer duly authorized, has analy executed the foregoing instrument on 2/18/04.

Premier Credit Union

Larry Farina

Title: Vice President, Lending

State of Illinois s.s. County of COOK

This instrument was acknowledged before me on 2/18/04 by Larry A. Farina, AN AUTHORIZED OFFICER of Premier Credit Union an ILLINOIS CORPORATION, on behalf of said corporation.

TOPPICIAL SEAP STORE JANK PINES TOWNSSYNY EVELUES 10/22/05 ANALYSIA II ATA PERTURAT IN ALTA CONTRA SER

My commission expires 10-11-05