

UNOFFICIAL COPY



Doc#: 0406444036
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 03/04/2004 09:37 AM Pg: 1 of 2

Recording Requested By/Return To: **The Northern Trust Company**
50 S. LaSalle Street
Chicago, IL 60675

ASSIGNMENT OF MORTGAGE

8285205
2000558411

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 50 S. LaSalle Street Chicago, IL 60675

, does hereby grant, sell, assign, transfer and convey, unto **Principal Residential Mortgage Inc.**

, a corporation organized and existing under the laws of **Iowa** (herein "Assignee"), whose address is **699 Walnut Street, Des Moines, IA 50309**

a certain Mortgage dated **May 22, 2003**, made and executed by **Scott C. Golbeck and Pamela J. Golbeck, HUSBAND AND WIFE**

whose address is **1229 Chester Lane, Elk Grove Village, IL 60007** to and in favor of **The Northern Trust Company**

following described property situated in **Cook** County, State of **Illinois** upon the following described property situated in **Cook** County, State of **Illinois**:
LOT 252 IN PARKVIEW HEIGHTS SUBDIVISION, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 12, 1978 AS DOCUMENT 24399728 IN COOK COUNTY, ILLINOIS.

PIN# 07-36-218-019-0000
such Mortgage having been given to secure payment of **Two Hundred Thirty Thousand** (or as much as) **(\$ 230,000.00)**

(Include the Original Principal Amount)
which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. **0316507097**) of the _____ Records of _____ **Cook** County, State of **Illinois**, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

VMP-995M1 (0204).01

12/95

Page 1 of 2

Initials: _____

VMP MORTGAGE FORMS - (800)521-7291

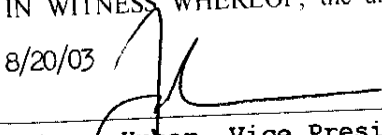
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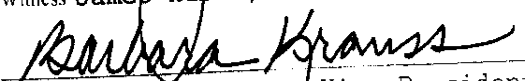
TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.


IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

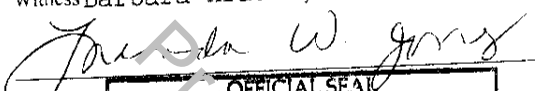
8/20/03

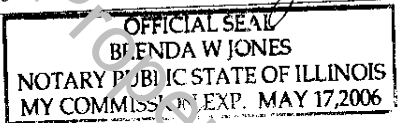

Witness James Huber, Vice President

The Northern Trust Company
(Assignor)


Witness Barbara Krauss, Vice President

By: 
(Signature)
Mary Moran, 2nd Vice President


Attest



Seal:

This Instrument Prepared By: Daniel Rodriguez, address: 50 S. LaSalle Street, Chicago, IL 60675, tel. no.:

CLERK'S OFFICE OF COOK COUNTY CLERK'S OFFICE