

# UNOFFICIAL COPY

RELEASE OF MORTGAGE  
OR TRUST BY CORPORATION  
(ILLINOIS)

CAUTION: Consult a lawyer before using  
or acting under this form

All warranties, including merchantability  
and fitness, are excluded.



Doc#: 0406444115  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 03/04/2004 01:23 PM Pg: 1 of 2

Above Space For Recorders' Use Only

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTER OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED, OF TRUST WAS FILED.**

**KNOW ALL MEN BY THESE PRESENTS**, That North Community Bank, an Illinois Banking Corporation, of 2639 North Broadway, Chicago, Illinois 60613, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the **Mortgage and Assignment of Rents** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM unto **South Prairie Ventures General Partnership**, an Illinois general partnership, heirs legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **Mortgage and Assignment of Rents** dated **July 22, 2002** and recorded **July 30, 2002**, to the premises therein described, situated in **Cook County**, as follows, to wit: as **Document Numbers 0020831970 and 0020831971** to the premises therein described, situated in the Cook County, State of Illinois, as follows, to wit:

**LOTS 25, 26, 27 AND 28 IN BLOCK 23 IN H.W. ELMORE'S KEDZIE AVENUE RIDGE, A SUBDIVISION OF THE NORTHEAST ¼ AND THE SOUTHEAST ¼ OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE INDIAN BOUNDARY LINE, IN COOK COUNTY, ILLINOIS**

**PROPERTY ADDRESS: 3509 W. 161<sup>st</sup> Street, 16107 S.Clifton Park Avenue and 16111 S. Clifton Park Avenue, Markham, IL 60426**

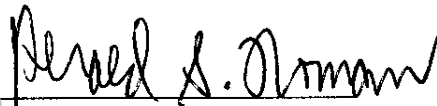
**PIN: 28-23-217-001, 28-23-217-002, 28-23-217-003 and 28-23-217-004**

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Together with all the appurtenances and privileges thereunto belonging or appertaining.

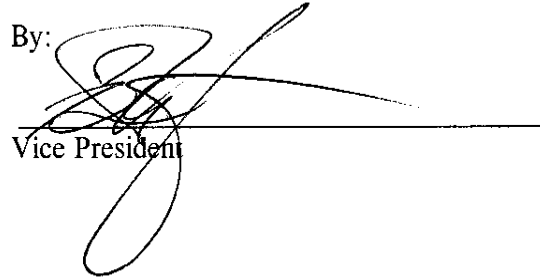
IN TESTIMONY WHEREOF, the said **North Community Bank**, an Illinois Banking Corporation, has caused these presents to be signed by its Vice President, **Brian W. Mickey**, and attested by its Vice President, **Gerald S. Roman**, and its corporate seal to be hereto affixed, this 20th day of February 2004.

Attest:



Vice President

By:



Vice President

Prepared By:

North Community Bank  
3639 N. Broadway  
Chicago, Illinois 60613  
Loan 11028576

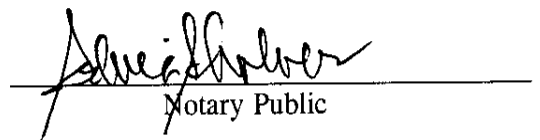
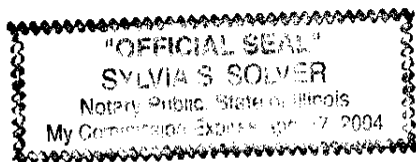
STATE OF ILLINOIS )

) s.s.

COUNTY OF COOK )

I, Sylvia S. Solver, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **Brian W. Mickey**, personally known to me to be the Vice President of **North Community Bank**, an Illinois banking corporation, and **Gerald S. Roman**, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Brian W. Mickey**, Vice President and **Gerald S. Roman**, Vice President, they signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and Notary seal this 20th day of February, 2004.

  
Notary Public

Mail to: North Community Bank  
3639 North Broadway  
Chicago, IL 60613