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Recorating Requested By: Principal Residential Mortgage, Inc.

When Recorded Return To:

Principal Residential Mortgage ATTN: RELEASE, H1 711 High Street Des Moines, IA 50392-0665



Doc#; 0406445020 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 03/04/2004 08:23 AM Pg: 1 of 2

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PRINCIPAL RESIDENTIAL MORTGAGE, INC. Satisfaction MERS #: 100026600021553271 VRU #: 8886796377 906 #:2155327-6 "SOBIERAJ" Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, whose parties dates and recording information are below, does hereby acknowledge that it has received full payment and satisfactio i of he same, and in consideration thereof, does hereby cancel and

Original Mortgagor: MARGARET SOBIERAJ, AN UNMARRIED PERSON AND JADA WAGENSOMER, AN

Original Mortgagee: MERS, NOMINEE FOR PRINCIPAL RESIDENTIAL MORTGAGE, INC.

Dated: 09/25/2001 Recorded: 10/17/2001 in Book/Reei/Libei: N/A Page/Folio: N/A as Instrument No.:

Legal: LOT 16 IN BLOCK 3 IN SOUTHGATE, BEING A SUBDIVISION IN THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRL PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PERMANENT TAX #:32-06-220-016-0000

Assessor's/Tax ID No. 32-06-220-016-0000

Property Address: 1724 W 187TH STREET, HOMEWOOD, IL 60430

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. On January 21st, 2004

S. K. OLSON, Assistant Secretary

\*KXJ\*KAREN JENSEN\*01/21/2004 09:58:37 AM\* PRIN01PRIN00000000000000826185\* ILCOOK\* 2155327-6 ILSTATE\_MORT\_REL \*KXJ\*KXJPRIN\*

PX MX MX

0406445020 Page: 2 of 2

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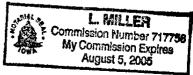
Satisfaction Page 2 of 2

STATE OF lowa COUNTY OF Polk

On January 21st, 2004, before me, L. MILLER, a Notary Public in and for Polk County, in the State of Iowa, personally appeared S. K. OLSON, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, WITNESS my band official seal,

L. MILLER

Notary Exp. (29: 08/05/2005 #717756



(This area for notarial seal)

Prepared By: 1-800-367-6448

ALLAHER,

OF COOK COUNTY CLOTHES OFFICE STEVE GALLAHER, PRINCIPAL RESIDENTIAL MORTGAGE, INC. 711 HIGH ST, DES MOINES, IA 50392