# **UNOFFICIAL COPY**



Doc#: 0406445125

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 03/04/2004 12:22 PM Pg: 1 of 3

CITIMORTGAGE INC.
P.O. BOX 790182
ST. LOUIS, MO 53179-0182
CMI ACCOUNT #22142705560759
PREPARED BY: MARIA /1DOTTI

WHEN RECORDED, RETURN TO: JOAN OLSON C/O: WAYNE OLSON 2918 CANAL ST S CHICAGO IL 60616

### RELEASE OF MORTGAGE BY CORPURATION:

KNOW ALL MEN BY THESE PRESENTS, THAT CITIMORTGAGE INC., F/K/A CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK FSB, A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE HAVING 1TS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MISSOURI CONSIDERATIONS, THE RECEIPT OF WHICH IS PERBBY CONFESSED, DOES HEREBY REMISE, CONVEY, RELEASE AND QUIT-CLAIM UNTO JOAN OLSON, A WIDOW OF THE COUNTY OF COOK, STATE OF ILLINOIS, ALL RIGHTS TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT OF 7/8/96, RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY IN THE STATE OF ILLINOIS IN THE BOOK NO. NA OF RECORDS ON PAGE NA AS POCUMENT NO. 96-785262 TO ILLINOIS AS FOLLOWS, TO-WIT:

TAX IDENTIFICATION #17-28-324-031-0000 COMMONLY KNOWN AS: 2918 S CANAL ST CHICAGO IL 60616-3118

# **UNOFFICIAL COPY**

THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY

IN TESTIMONY WHEREOF, THE SAID CITIMORTGAGE INC., F/K/A CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK FSB, HATH HEREUNTO CAUSED ITS CORPORATE SEAL TO BE AFFIXED AND THESE PRESENTS TO BE SIGNED BY ITS VICE PRESIDENT, ON 01/29/2004.

CITIMORTGAGE INC., F/K/A CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR

BY:

PENNY TAYLOR VICE PRESIDENT

STATE OF MISSOURI

COUNTY OF ST. LOUIS )ss

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID DO CERTIFY THAT PENNY TAYLOR PERSONALLY KNOWN TO ME TO BE THE VICE PRESIDENT OF CITIMORTGAGE INC., F/K/A CITICORP MORTGAGE, INC., FACT FOR CITIBANK FSB, WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SLVERALLY ACKNOWLEDGED THAT AS SUCH VICE PRESIDENT HAS SIGNED AND DELIVERED THE SALP INSTRUMENT OF WRITING AS SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HIS/HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SEL PORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON 01/29/2004.

PUBLIC

M. I. VIDOTTI NOTARY PUBLIC-NOTARY SEAL STATE OF MISSOURI ST LOUIS COUNTY MY COMMISSION EXP. NOV. 4, 2006

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

il.BAU.Doo

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STREET ADDRESS: 2918 S. CANAL ST.

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 17-28-324-031-0000

#### LEGAL DESCRIPTION:

LOT 41 IN BLOCK 3 IN DAVID DAVIS SOUTH ADDITION, A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 ("XCEPT EAST 83 FEET THEREOF) OF SECTION 28, TOWNSHIP 39 NORTH, RANGE De Cook County Clarks Office 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.