

# UNOFFICIAL COPY

Buyers Unit #05694 Case# 04-01589

Mail to:  
ABN AMRO  
PO box 5064  
TROY MI 48084  
Final / Trailin Documents  
This Instrument Prepared By:  
Banctrust, Inc



Doc#: 0406446018  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 03/04/2004 08:26 AM Pg: 1 of 3

LOAN #: 643544033

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
401 N WABASH 504, CHICAGO, IL 60611

does hereby grant, sell, assign, transfer and convey, unto the **ABN AMRO MORTGAGE GROUP, INC.**

, a corporation organized and  
existing under the laws of **THE STATE OF DELAWARE**

whose address is **2600 W. BIG BEAVER ROAD, TROY, MI 48084**

a certain Mortgage dated **FEBRUARY 19, 2004**, made and executed by  
**BALA RENGARAJAN, HUSBAND AND WIFE AND MEENALOCHAM RENGARAJAN, A WIFE AND HUSBAND**

to and in favor of **BANCTRUST, INC.,**

up on the following described  
property situated in \_\_\_\_\_ County, State of **ILLINOIS**  
**SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.**

Parcel ID#: \_\_\_\_\_  
Property Address: **45 LIBERTY DR**  
**BARRINGTON, IL 60010**

such Mortgage having been given to secure payment of **\$415,000.00** which Mortgage is of record in Book, Volume,  
(Original Principal Amount)

or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. \_\_\_\_\_)  
of the \_\_\_\_\_ Records of \_\_\_\_\_ County, State of  
**ILLINOIS**, together with the note(s) and obligations therein described and the money due and to become  
due thereon with interest, and all rights accrued or to accrue under such Mortgage.

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

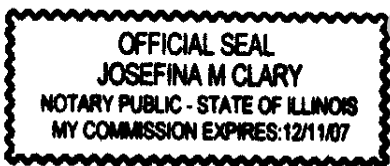
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

**BANCTRUST, INC., ,**

By: *Joshua Orfan*  
(Signature)  
**JOSHUA ORLAN**  
**PRESIDENT**

Attest *Josefina M. Clary*  
**JOSEFINA M. CLARY**

Seal:



State of **ILLINOIS**

County of

The foregoing instrument was acknowledged before me this February 19, 2004 by

JOSH ORLAN, PRESIDENT, of BANCTRUST, INC

, on behalf of the said corporation.

*Josefina M. Clary*  
**JOSEFINA M. CLARY**

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Property Address: 45 LIBERTY DRIVE  
BARRINGTON, IL. 60010

PIN #: 01-27-102-014

LOT 137 IN SOUTH BARRINGTON LAKES, UNIT NO. 3, BEING A SUBDIVISION IN PART OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS ON AUGUST 25, 1978 AS DOCUMENT NO. 24599769 AND ALSO FILED AUGUST 25, 1978 AS DOCUMENT NO. 3041884 IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office