

# UNOFFICIAL COPY

## CERTIFICATE OF RELEASE

Date: 02/25/04



Order Number: 1301 004334911 *CHW 1/3*

Doc#: 0406447154  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 03/04/2004 10:37 AM Pg: 1 of 2

# GIT

1. Name of mortgagor(s): DANIEL M. RUANE & KATHRYN M. FORD
2. Name of original mortgage: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS
3. Name of mortgage servicer (if any): BANK ONE
4. Mortgage recording: Vol.: Page: Document No.: 0030427381
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:  
Permanent Index Number: 27-24-110-092-0000  
Common Address: 15939 BLACKWATER COURT  
TINLEY PARK, IL 60477

Legal Description: SEE ATTACHED LEGAL

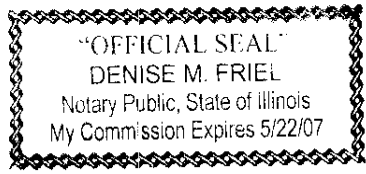
Greater Illinois Title Company *Mailed to & Prepared By*  
By: CHERYL WELSH  
Address: 16335 S. HARLEM AVENUE, SUITE 3SE, TINLEY PARK, IL 60477  
Telephone No.: (708) 429-3405

*Cheryl Welsh*

State of Illinois  
County of *COOK*

This Instrument was acknowledged before me on *2-25-04* by *CHERYL WELSH* as (officer for/agent of) Greater Illinois Title Company.

*Denise M. Friel*  
(Signature of Notary)



Notary Public  
My commission expires on

Prepared by: CHERYL WELSH  
Return to: ~~DANIEL M. RUANE~~  
15939 BLACKWATER COURT  
TINLEY PARK, IL 60477

# UNOFFICIAL COPY

## CERTIFICATE OF RELEASE

### Legal Description:

PARCEL 1: THE EASTERLY 26.40 FEET OF A PARCEL OF LAND HEREIN DESIGNATED AS THE "BUILDING PARCEL" BEING THAT PART OF LOT 7 IN ASHFORD MANOR WEST, PHASE III BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 24 TOWNSHIP 36 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 7 THENCE NORTH 8 DEGREES 11 MINUTES 50 SECONDS WEST ALONG THE WESTERLY LINE OF SAID LOT 7 FOR A DISTANCE OF 44.98 FEET, TO THE POINT OF BEGINNING OF SAID BUILDING PARCEL THENCE SOUTH 75 DEGREES 16 MINUTES 20 SECONDS EAST 135.63 THENCE NORTH 14 DEGREES 43 MINUTES 17 SECONDS EAST 63.02 FEET; THENCE NORTH 75 DEGREES 17 MINUTES 18 SECONDS WEST 136.84 FEET; THENCE SOUTH 14 DEGREES 42 MINUTES 27 SECONDS WEST 60.16 FEET TO THE AFORESAID WESTERLY LINE OF LOT 7 THENCE SOUTH 8 DEGREES 11 MINUTES 50 SECONDS EAST ALONG SAID WESTERLY LINE TO THE POINT OF BEGINNING OF THE BUILDING PARCEL IN COOK COUNTY, ILLINOIS

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINE IN THE DECLARATION OF COVENANTS, RESTRICTIONS AND EASEMENTS RECORDED AS DOCUMENT NO. 95580519 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office