

# UNOFFICIAL COPY



Doc#: 0406449073  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 03/04/2004 08:58 AM Pg: 1 of 2



WHEN RECORDED, RETURN TO:  
RETAIL LOAN SERVICING  
COLLATERAL CUSTOMER SERVICE  
PO BOX 11606  
LEXINGTON KY 40576

## SATISFACTION OF MORTGAGE

Know all men by these presents that **Bank One, NA**, does hereby certify that mortgage deed dated JANUARY 28, 1992 recorded on FEBRUARY 10, 1992 in the mortgage instrument/record/volume/book 92085358, Page(s) N/A, assignment to N/A recorded on N/A N/A, N/A in Volume/Book/Document/Instrument N/A, Page N/A, in the office of the recorder of COOK County, executed by LA SALLE NATIONAL TRUST NUMBER 115409, to **Bank One, NA** (Successor by Merger to LAKE SHORE NATIONAL BANK), on real estate situated in the County of COOK, State of Illinois, has been fully Paid and Satisfied.

**Property Description:** SEE ATTACHED LEGAL  
PIN#: 10-33-117-004-0000

IN WITNESS WHEREOF, **Bank One, NA** by its duly authorized officers, has hereunto set its hand this 09 day of MAY, 2003.

Signed and acknowledged in the presence of:

Dustin Plowman  
Witness: DUSTIN PLOWMAN

Kashene Coffey  
Witness: KASHENE COFFEY

Bank One, NA  
By: Shannon B. Lawson  
Vice President: SHANNON B LAWSON

STATE OF KENTUCKY  
COUNTY OF FAYETTE

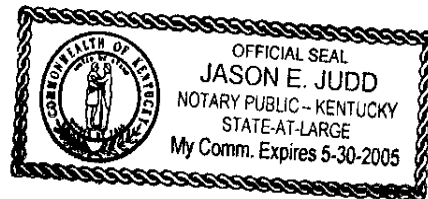
Before me, Notary Public in and for said County and State, personally appeared on behalf of **Bank One, NA** SHANNON B LAWSON, its Vice President, who executed the foregoing instrument and acknowledged that the signing thereof was by authority of its board of directors and that the same was the voluntary act and deed, for the uses and purposes therein mentioned, of its officer

IN TESTIMONY WHEREOF, I have hereunto set my name and official seal this 09 day of MAY, 2003.

Instrument prepared by: JASON JUDD  
Acct Number: N/A

Jason E. Judd  
Notary Public-- JASON E JUDD

My Commission Expires: \_\_\_\_\_



AAT 972

9-18

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Tax ID Number: (PIN):10-33-117-004-0000.

Property Address: 6817 N. Minnetonka Avenue  
Chicago, IL 60646

## LEGAL DESCRIPTION

ALL OF LOT 4 IN BLOCK 7, IN EDGEBROOK ESTATES BEING A SUBDIVISION IN FRACTIONAL SECTION 33, AND PART OF LOTS 46 AND 53 IN OGDEN AND JONES' SUBDIVISION OF BRONSONS' PART OF CALDWELL RESERVE IN TOWNSHIPS 40 AND 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON DECEMBER 2, 1966, AS DOCUMENT NUMBER 2303207.

Property of Cook County Clerk's Office