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0406449075

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 03/04/2004 08:58 AM Pg: 1 of 2

KNOW ALL MEN BY THESE PRESENTS,

(V _A	
THAT THE PRIVATEBANK AND TRUST COMPANY	, of the County of <u>COOK</u>
and State of <u>ILLINOIS</u> , DO HEREBY CERTIFY that a certa	inMORTGAGE
dated the <u>12TH</u> day of AUGUST, 1998 made to	THE PRIVATEBANK AND TRUST COMPANY
F/K/A JOHNSON CANK ILLINOIS	
DY LASALLE BANK NATIONAL ASSOCIATION, AS SUCCESS	OR TRUSTEE TO AMERICAN NATIONAL BANK AND
TRUST COMPANY OF CHICAGO, AS SUCCESSOR TRUSTS	E TO ASSOCIATED BANK A/K/A MID-AMERICA BANK
OF CHICAGO.	
and recorded as document No. <u>00760564</u> in Book <u>*</u>	in the office
of <u>RECORDER</u> of <u>COOK</u> County, in the St	tate of <u>ILLINOIS</u> is, with the
notes accompanying it, fully paid, satisfied, released and disc	
Legal Description of premises:	6/4/
THE NORTH 18.51 FEET OF THE SOUTH 70.83 FEET OF I ASSESSOR'S DIVISION OF THE NORTHEAST 1/4 OF SECTION THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.	LOT 14 IN SUBDIVISION OF PART OF LOT 2 IN THE N 21, TOWNSHIP 41 NORTH, KANGE 13, EAST OF THE
Permanent Real Estate Index Number(s): 10-21-20-70-93	-0000-
Address(es) of premises: 4912 CRAIN STREET #C SKOK	(IE, IL 60077
is, with the note or notes accompanying it, full paid, satisfied	d, released and discharged.
Witness hand and seal thi	s <u>14TH</u> day of <u>OCTOBER</u> , 2003.
	Amy P. Boxas, Associate Managing Director (SEAL) Richard S. Nied, Loan Operations Officer
AAT 1282	

MAIL TO: THE PRIVATEBANK AND TRUST COMPANY Ten North Dearborn Street Chicago, IL 60602



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UNOFFICIAL COPY

STATE of ILLINOIS }	
COUNTY OF COOK }	
	I, THE UNDERSIGNED
	, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that
	AMY P. ROXAS, ASSOCIATE MANAGING DIRECTOR AND RICHARD S. NIED, LOAN OPERATIONS
	OFFICER
CARAMANANA ARABARA	personally known to me to be the same person
OFFICIAL SEA	s whose name s subscribed to the fore-going instrument, appeared before me this day in
LISA RIVERA	person, and acknowledged that <u>t</u> he <u>y</u> signed, sealed and delivered the said instrument as
	free and voluntary act, for the uses and purposes therein set forth.
MY COMMISSION EXPIRES: 05/23/08	Given under my hand and official seal, this 14TH day of OCTOBER 2003. Notary Public Commission Expires
This instrument was prepared by IF IN WYPYCHOWSKI C/O TH	E PRIVATEBANK AND TRUST COMPANY
	Oct County Clark's Office