

# UNOFFICIAL COPY

**SPECIAL  
WARRANTY DEED**  
Statutory (Illinois)  
(Corporation to Individual)



Doc#: 0406449026  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 03/04/2004 07:57 AM Pg: 1 of 3

#03-077591a  
1062

Above Space for Recorder's use only

WACHOVIA BANK, N.A., FKA FIRST UNION NATIONAL BANK, AS TRUSTEE OF THE AMORTIZING RESIDENTIAL COLLATERAL TRUST, SERIES 2000-BC3 a corporation created and existing under and by virtue of the laws of the State of California and duly authorized to transact business in the State of Illinois, for and in consideration of the sum of Ten and no/100 (\$10.00) DOLLARS, and other good and valuable considerations in hand paid, and pursuant to authority given by the Board of Directors of said corporation, CONVEYS AND WARRANTS to ~~KHALID~~ **KARIM** ~~KHALID~~, OF COOK COUNTY, ILLINOIS  
*Karim, an unmarried man.*

*Khalid done  
in front of me*

(Name and Address of Grantee)

the following described Real Estate situated in the County of COOK in the state of Illinois, to wit:

**LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF**

This conveyence and the warranties contained herein are hereby expressly made subject to general real estate taxes not yet due and payable at the time of closing and those matters set forth on Exhibit "B" attached hereto and made a part hereof.

AND THE SAID Grantor will only warrant and forever defend the right and title to the above described property unto the said Grantee against the claims of those persons claiming by, through or under Grantor, but not otherwise.

Permanent Real Estate Index Number(s): 29-11-426-006-0000

Address(es) of Real Estate: 15123 S. SUNSET DR., DOLTON, ILLINOIS 60419

In Witness Whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Secretary, and attested by its Assistant Secretary, this 10<sup>TH</sup> day of February, 2004.

OPTION ONE MORTGAGE CORPORATION  
AS ATTORNEY-IN-FACT

By Christopher Gutierrez, Assistant Secretary

CHRISTOPHER GUTIERREZ  
ASSISTANT SECRETARY

Impress  
Corporate Seal  
Here

PREMIER TITLE

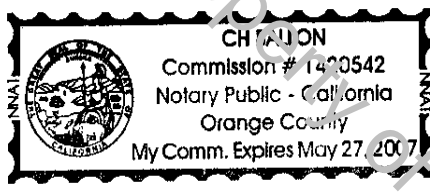
Property of Cook County Clerk's Office

# UNOFFICIAL COPY

Attest: Meredith Dinkel  
MEREDITH DINKEL, Assistant Secretary  
ASSISTANT SECRETARY

VILLAGE OF DOLTON No 10061  
WATER/REAL PROPERTY TRANSFER TAX  
ADDRESS 12123 Sunset  
ISSUE 2-12-04 EXPIRED 3-12-04  
AMT. 73  
TYPE WST  
VILLAGE COMPTROLLER Uttam K...

State of California, County of Orange ss. I, the undersigned, a Notary Public in and for the County and State aforesaid. DO HEREBY CERTIFY that ~~CHRISTOPHER GUTHEARS~~ personally known to me to be the Assistant Secretary of Option One Mortgage Corporation, and Meredith Dinkel personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Secretary and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

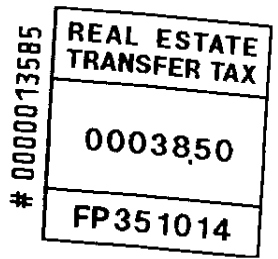
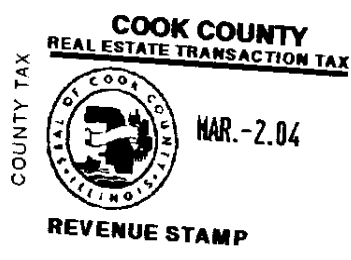
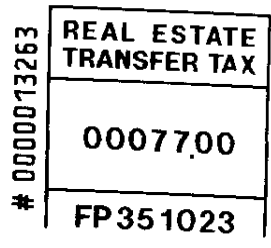
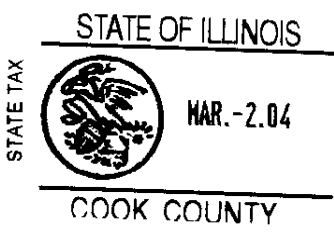


IMPRESS NOTARIAL SEAL HERE

Given under my hand and official seal, this 10<sup>th</sup> day of February, 2004  
Commission expires , 20  
Meredith Dinkel  
Notary Public

This instrument was prepared by ANGELICA J. NORRIS, STITT, KLIN, DADAY, ARETOS & GIAMPIETRO, LLC, 121 S. WILKE RD., STE 500, ARLINGTON HTS., ILLINOIS 60005

SEND SUBSEQUENT TAX BILLS TO:  
MAIL TO: KHALID KARIM  
823 MAPLE ROAD  
CLIFF FLOSSMOOR ILL. 60422  
KHALID KARIM  
(Name)  
823 MAPLE ROAD  
(Address)  
FLOSSMOOR ILL. 60422  
(City, State and Zip)  
OR RECORDER'S OFFICE BOX NO. \_\_\_\_\_



# UNOFFICIAL COPY

LEGAL DESCRIPTION  
15123 S. SUNSET DR.  
DOLTON, IL 60419

LOT 46 IN HERRING E. JOHNSON'S FIRST ADDITION TO MEADOW LANE  
SUBDIVISION IN THE EAST ½ OF THE WEST ½ OF THE SOUTHEAST ¼ OF SECTION  
11, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN  
COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office