

UNOFFICIAL COPY



0406450014

Recording Requested By:
LANDAMERICA DEFAULT SERVICES

Doc#: **0406450014**
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 03/04/2004 07:50 AM Pg: 1 of 2

And When Recorded Mail To:
LANDAMERICA DEFAULT SERVICES
P.O. BOX 25098
SANTA ANA, CA 92799

Loan#: 0045108313 RLS#: 102600



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **VIVECA TONEY AND JOSEPH SNEED, AS JOINT TENANTS**

Original Mortgagee: **ARGENT MORTGAGE COMPANY, LLC**

Mortgage Dated: **MARCH 27, 2003**

Recorded on: **NOVEMBER 10, 2003**

as Instrument No. 0331426062 in Book No. --- at Page No. ---

Property Address: **5823 WEST RICE ST, CHICAGO, IL 60644-0000**

County of **COOK**, State of **ILLINOIS**


PIN# **16054270070000**

Legal Description: **THE WEST 37 1/2 FEET OF LOT 497 IN AUSTIN'S THIRD ADDITION TO AUSTINVILLE, BEING A SUBDIVISION OF THE EAST 17 ACRES OF THE SOUTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **FEBRUARY 10, 2004**

ARGENT MORTGAGE COMPANY, L.L.C.

By: _____


TERRI GIPSON, VICE PRESIDENT

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Loan#: 0045108313

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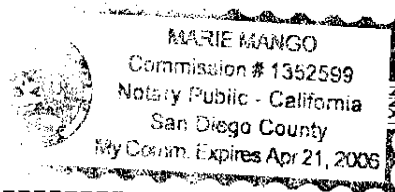
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State of CALIFORNIA }
County of SAN DIEGO } ss.

On FEBRUARY 10, 2004 , before me, MARIE MANGO, personally appeared TERRI GIPSON, VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name): MARIE MANGO



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PREPARED BY: LANDAMERICA DEFAULT SERVICES, P.O. BOX 25088
SANTA ANA, CA 92799
TRANG T NGUYEN (LAND AM)

PROPERTY OF Cook County Clerk's Office