

UNOFFICIAL COPY



Doc#: 0406450168
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 03/04/2004 09:32 AM Pg: 1 of 3

When Recorded Mail To:

EQUITY MORTGAGE CORP.

33 W. ROOSEVELT ROAD
LOMBARD, IL 60148

LOAN NO. 0135178291

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CST 044790

CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
WELLS FARGO HOME MORTGAGE, INC.
P.O BOX 9143 DES MOINES, IA 50306-9143
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
02/09/04 executed by SHERRI SMITH, NOW KNOWN AS SHERRI STOREY,
MARRIED TO ANDRE STOREY

to EQUITY MORTGAGE CORPORATION

and whose address is 33 WEST ROOSEVELT ROAD LOMBARD, ILLINOIS 60148

recorded on 2-20-04 in Book/Volume No. , page(s)
as Document No. 0405150099 , COOK
County Records, State of Illinois , on real estate legally described as follows:

SEE ATTACHED LEGAL DESCRIPTION

P/A 128000 S. Loomis St, Calumet Park, IL 60827

PIN # Mers Min# Mers Phone
25-32-118-001 () -

Ln#: 0135178291
TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

ASSIGNMENT OF REAL ESTATE MORTGAGE
ISC/CASM**/0592-L

PAGE 1 OF 2

3 Pgs

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DATED: 02/09/04

EQUITY MORTGAGE / CORE

Lawrence R. Sbertoli
Lawrence R. Sbertoli

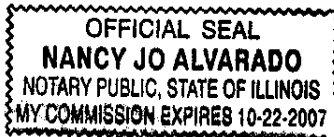
Patrick L. Temesvary

STATE OF ILLINOIS
COUNTY OF DUPAGE

) ss:

On FEB. 09, 2004 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared Lawrence R. Sbertoli, Patrick L. Temesvary

to me personally known, who, being duly sworn by me, did say that he/she/they is/are the Executive Vice President, Chief Executive Officer of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.



Nancy Jo Alvarado
Notary Public for the state of
My commission expires:

(Official Seal)

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LOT 23 IN JIMMY'S SECOND ADDITION, A SUBDIVISION OF THE SOUTH 2/5 OF THE NORTH 1/2 OF LOT 4 (EXCEPT THOSE PORTIONS OF SAID PREMISES TAKEN, USED OR DEDICATED FOR PUBLIC ROADS AND HIGHWAYS) IN SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE SOUTH 2/5 OF THE EAST 1/8 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THOSE PARTS OF SAID PREMISES TAKEN, USED OR DEDICATED FOR PUBLIC ROADS AND HIGHWAYS) IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NUMBER: 25-32-118-001 VOL. 39

Property of Cook County Clerk's Office