

UNOFFICIAL COPY

PREPARED BY:

RONNIE WILLIAMS
UNITED FINANCIAL MORTGAGE CORP.

04064639

600 ENTERPRISE DR., SUITE 206
OAK BROOK, ILLINOIS 60521

AND WHEN RECORDED MAIL TO

[UNITED FINANCIAL MORTGAGE CORP.]

04064638

600 ENTERPRISE DR., SUITE 206
OAK BROOK, ILLINOIS 60521

[LOAN NO. 2562128]

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
COUNTRYWIDE FUNDING CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
KAI KEUNG CHUNG and LI ZON CHUNG, HUSBAND AND WIFE

and dated 12/16/94, to UNITED FINANCIAL MORTGAGE CORP.
a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is
600 ENTERPRISE DR., SUITE 206, OAK BROOK, ILLINOIS 60521

and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____
COOK County Records, State of ILLINOIS described hereinafter as follows:

LOT 28 CRESCENTWOOD SUBDIVISION, BEING A RESUBDIVISION OF LOTS 1, 3 AND 4
IN BLOCK 7 AND LOTS 6, 7, 8 AND 10 IN BLOCK 8 IN ARTHUR T. MC INTOSH AND
COMPANY'S CHICAGO AVENUE FARMS, BEING A SUBDIVISION IN THE SOUTHEAST 1/4
OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN 02-16-416-018

ALSO KNOWN AS: 940 WILSON STREET, PALATINE, ILLINOIS 60067
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK
On December 16th, 1994 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that
GLEN A. SCHAP

appeared to me personally known, who, being duly sworn by me, did
say that he/she is the

VICE PRESIDENT

of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

NOTARY PUBLIC COOK COUNTY

My Commission Expires 2-1-98

COG PREP, INC. 10/94

Christina Ceara

23

TICOR TITLE INSURANCE
BOX 15

UNITED FINANCIAL MORTGAGE CORP.
By: *[Signature]*

Its: VICE PRESIDENT

By: _____

Its: _____

Witness: _____

OFFICIAL SEAL
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 2/1/98

SC 314950

04064638

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DEPT-01 RECORDING
TRAN 6563 12/22/94 13:25
*DW *--04-064639
COOK COUNTY RECORDER

Property of Cook County Clerk's Office