

# UNOFFICIAL COPY

04064686

RELEASE OF DEED

1

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

**KNOW ALL MEN BY THESE PRESENTS,**

THAT THE HUNTINGTON MORTGAGE COMPANY OF THE COUNTY OF FRANKLIN, STATE OF OHIO FOR AND IN CONSIDERATION OF ONE DOLLAR, AND FOR OTHER AND GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE, CONVEY AND QUIT-CLAIM UNTO BRUCE F. JOHNSON AND CYNTHIA M JOHNSON, HIS WIFE 22736 LAHON ROAD, STEGER IL 60475 HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER HE/SHE/THEY MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE, DATED OCTOBER 4, 1991, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, IN THE STATE OF ILLINOIS, AS DOCUMENT NUMBER 91524907, TO THE PREMISES THEREIN DESCRIBED, SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AS FOLLOWS, TO WIT:

178 L-414032304

LOTS 54 AND 55 IN ARTHUR Y. MCINTOSH AND COMPANY'S MILLER WOODS, A SUBDIVISION OF PART OF THE SOUTH 1/2 OF SECTION 34, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT 12714153 32-34-303-009-0000 & 32-34-303-010-0000

TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING.

WITNESS MY HAND ON AUGUST 22, 1994.

THE HUNTINGTON MORTGAGE COMPANY

*Michael D. Greenwood*  
MICHAEL D. GREENWOOD  
ASSISTANT VICE PRESIDENT

STATE OF OHIO  
COUNTY OF FRANKLIN, SS:

04064686

I, NOTARY PUBLIC IN AND FOR THE SAID COUNTY, IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT MICHAEL D. GREENWOOD, THE ASSISTANT VICE PRESIDENT OF THE HUNTINGTON MORTGAGE COMPANY AN OHIO CORPORATION, PERSONALLY KNOW TO ME TO BE THE SAME PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON, AND ACKNOWLEDGED THAT HE/SHE SIGNED THE SAID INSTRUMENT AS HIS/HER FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH. GIVEN UNDER MY HAND AND OFFICIAL SEAL, ON AUGUST 22, 1994.

*Erma A. Wolf*  
NOTARY PUBLIC

THIS DOCUMENT PREPARED BY:  
THE HUNTINGTON MORTGAGE COMPANY  
7575 HUNTINGTON PARK DRIVE, HM 2124  
COLUMBUS, OH 43235



ERMA A. WOLF  
NOTARY PUBLIC, STATE OF OHIO  
MY COMMISSION EXPIRES 7-7-98

WHEN RECORDED, RETURN TO:  
THE HUNTINGTON MORTGAGE COMPANY  
7575 HUNTINGTON PARK DRIVE, HM 2124  
COLUMBUS, OH 43235

POC93 EAW

2350

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DEPT-01 RECORDING  
1999 TRAH 6565 12/22/94 14:55:00  
9886 + DW \*--014-064686  
COOK COUNTY RECORDER

Property of Cook County Clerk's Office

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