

UNOFFICIAL COPY

FCR 110 835
February 1988

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$23.50
T#9999 TRAN 6565 12/22/94 14:57:00
#9900 # DW *-04-064700
COOK COUNTY RECORDER

0-1084700

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That
COMMUNITY STATE BANK OF ROCK FALLS

of the County of WHITESIDE and State of ILLINOIS for and in consideration of the payment of

the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes

thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby

REMISE, RELEASE, CONVEY, and GIVE CLAIM unto PAUL E. HAMER AND JUNE T. HAMER,

(NAME AND ADDRESS)

318 PINE ST., DEERFIELD, IL 60015

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever

may have acquired in, through or by a certain MORTGAGE, bearing date the 2ND. day of

MARCH, 19 94, and recorded in the Recorder's Office of COOK County, in the State of

Illinois, in book _____ of records, on page _____ as document No 94219849 to the premises

therein described as follows, situated in the County of WHITESIDE, State of

Illinois, to wit:

PARCEL 1: THE EAST 27 FEET OF LOT 1 AND LOT 2 (EXCEPT THE EAST 28 FEET THEREOF) IN SCHMIDT'S SUBDIVISION OF LOT 13 AND THE SOUTH HALF OF LOT 14 IN BLOCK 7 IN KETTLESTRING'S ADDITION TO HARLEN, A SUBDIVISION OF THE NORTH PART OF THE NORTHWEST QUARTER OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

1140-1142 ONTARIO, OAK PARK, IL 60302 PIN #: 16-07-109-000-0000

PARCEL 2: LOT 10 IN BLOCK 5 IN CHARLES H. WARD'S SUBDIVISION OF BLOCK 1, 4 AND 5 OF J.B. HOBBS SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

737 SOUTH LYMAN AVENUE, OAK PARK, IL 60302 PIN#: 16-17-121-031-0000

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): _____

Address(es) of premises: _____

Witness _____ hand _____ and seal _____ this 30TH day of SEPTEMBER, 19 94.

COMMUNITY STATE BANK OF ROCK FALLS

Karen S. Reynolds (SEAL)
KAREN S. REYNOLDS, VICE PRESIDENT

Cynthia A. Ross (SEAL)
CYNTHIA A. ROSS, ASST. CASHIER

This instrument was prepared by COMMUNITY STATE BANK OF ROCK FALLS, 1801 1ST AVE.,
(NAME AND ADDRESS) ROCK FALLS, IL 61071

22546 2002 945526
176

33.50

UNOFFICIAL COPY

RELEASE DEED
By Corporation

COMMUNITY STATE BANK OF ROCK FALLS

TO

PAUL E. AND JUNE T. HANER

ADDRESS OF PROPERTY:

1140-1142 ONTARIO, OAK PARK, IL 60302
737 SOUTH LYMAN, OAK PARK, IL 60302

MAIL TO:

00449050

Property of Cook County Clerk's Office

04064700

My Commission Expires 06/17/95

OFFICIAL SEAL
Carolyn J. Long
Notary Public, State of Illinois

Commission Expires

Carolyn J. Long
NOTARY PUBLIC
_____ seal this 30TH day of SEPTEMBER 19 94

I, _____ THE UNDERSIGNED
a notary public, a notary public
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that
COMMUNITY STATE BANK OF ROCK FALLS
personally known to me to be the VICE President of
BANKING and CYNTHIA A. ROSS, personally
known to me to be the ASST. Cashier of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
and severally acknowledged that as such VICE President and ASST. Cashier, they
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.
GIVEN under my hand and seal this 30TH day of SEPTEMBER 19 94