LASALLE TALMAN HOME MORTGAGE CORPORATION, AS ATTORNEY IN PAC CRAGIN FEDERAL BANK FOR SAVINGS

considerations, the One Dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-claim unto

VITO D. COLLYARD, A BACHELOR AND LORNA S. BARON, A SPINSTER

0.064738

heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have unto THEIR heirs, successors, and assigns, all t'acquired in, through or by a certain mortgage to

OAK PARK FEDERAL SAVINGS & LOAN ASSOCIATION

bearing date the

15TH day of AUGUST

, A. D. 19 72, and

recorded in the Recorder's Office of

COOK

County, in the State of Illinois, in

Book

of Records on Page

as Document

22 023 980

and through mesne assignments

of record assigned to

by assignment dated

, and recorded in said County and State in

Book

of Records on Page

as Document

, to the premises therein described.

situated in the County of

and State of Illinois, as follows, to wit:

POWER OF ATTORNEY FOR CRAGIN FEDERAL BANK FOR SAVINGS TO LASALLE TALMAN HOME MORTGAGE CORPORATION, DATED APRIL 9, 1994 AS DOCUMENT NUMBER 94329739, IN COOK COUNT, ILLINOIS.

THE SOUTH FIFTY ONE (51) FEET OF LOT THIRTEEN (13) IN SOL THATCHER'S SUBDIVISION OF PART FO THE WEST MALF OF THE NORTHWEST QUARTER OF SEC-TION TWELVE (12), TOWNSHIP THIRTY NINE (39) NORTH, RANGE TWELVE (12), EAST OF THE THIRD PRINICIPAL MERIPTAN, IN COOK COUNTY, ILLINOIS.**

01001338

PROPERTY ADDRESS: 503 SW FOREST AVENUE, RIVER FOREST, IL 60305

PERMANENT INDEX NUMBER: 15-12-108-029-0000

PEPT-01 RECORDING 🤄

\$23.50

T59999 TRAN 6565 12/22/94 15:07:00

4993(+ DW +-04-064738

COCK COUNTY RECORDER

together with all the appurtenances and privileges thereunto belonging or appertaining, the indebtedness secured by said mortgage having been fully paid, satisfied and discharged.

day of

ATTORNEY FOR CRAGIN FEDERAL BANK FOR SAVINGS
TIMONY WHEREOF said LASALLE TALMAN HOME MORTGAGE CONFORATION
has caused these presents to be executed in its behalf by its duly officers, and its corporate seal to be hereunto affixed this

authorized

CORPORATE

7TH

OCTOBER

. A. D. 19 94.

This instrument prepared by

LASALLE TALMAN HOME MORTGAGE CORPORATION AS ATTORNEY IN FACT

J.LIMA USALLE TALMAN HOME MORTGAGE CORP

PAMELA TAYLOR, ASSISTANZ VICE PRESIDENT

4242 N. HARLEM AVE. MORRIDGE, IL 60634

JAMES M. DOLAN, ASSISTANT VICE PRESIDENT

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. 23.50

IOFFICIAL COPY State of ILLINOIS County COOK Public in and for said County, in the State aforesaid. Do Hereby Certify, a Notary PAMELA TAYLOR, ASSISTANT VICE PRESIDENT LASALLE TALMAN HOME MORTGAGE CORPORATION* of the within named and JAMES M. DOLAN. ASSISTANT VICE PRESIDENT personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such ASSISTANT VICE PRESIDENT AVP , respectively, and to me personally known to be such officers of said * and appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and deed of said * for the uses and purposes therein set forth; and the AVP did also then and there acknowledge that he, as custodian of the corporate scal of said did affix the said corporate seal of said * said , to said instrument, as his own free and voluntary act. and as the free and voluntary act and deed of said for the uses and purposes therein set forth Probety of County in the Chartes Office Given, under my hand and Notarial Seal this day of OCTOBER 19 \$23.50 TRAN 6565 12/22/94 15:07:00 **#9938 # DW ※一印4一印64738** COOK COUNTY RECORDER 13936 KENDALE LAKES DRIVE AFTER RECORDING MALL MIAMI