SPECIAL WARRANTO FFICIAL COPY

DEED ...

(Corporate to Individual) (Illinois)

THE GRANTORS:

PRUDENTIAL RESIDENTIAL SERVICE, Limited Partnership, by Prudential Homes Corporation, its General Partner, a corporation duly organized and existing under and by virtue of the laws of the State of Delaware and duly authorized to transact business in the State where the following described real estate is located, party of the first part, for and in consideration of the sum of One Dollar and valuable other good consideration, the receipt of which is hereby acknowledged, and pursuant to authority given by the Board of Directors of saw corporation, CONVEYS and WARRAIV TO:



Doc#: 0406404082

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds

Date: 03/04/2004 10:07 AM Pg: 1 of 2

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Lee Polite and Antigone Polite, not as joint tenants, nor as tenants in common, but as TENANTS BY THE ENTIRETY,

δ σ the GRANTEES, party of the second part, all the following described Real Estate, situated in the County of Cook, in the State of **(**) Illinois, to-wit:

LOT 42 IN BLOCK 3 IN CUSHMAN'S RESUBDIV'S ON OF THE NORTH 1/2 OF BLOCK 4 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, FANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Permanent Real Estate Index Number: 14-32-218-017-0000 Address(es) of Real Estate: 2131 N. Bissell Street, Chicago, ic 50614

Together with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances. TO HAVE AND TO HOLD in said premises as above described, with the appurtenances, unto the party of the second part, their heirs and assigns forever.

And the party of the first part, for itself, and its successors, does covenant, promise and agree, to and with the party of the second part, their heirs and assigns, that it has not done or suffered to be done, anything whereby and said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited.

signed to these presents by its	President, and attested by its Secretary,
(Affix corporate seal nere)	j.
	- Will: GMenn
Attest: Sabrina Ahomas	By: ////////////////////////////////////

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STATE OF ARIZONA

MARICOPA COUNTY I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT President of the , personally known to me to be the personally known to me to be the Corporation who is the grantor, and Secretary of said corporation, and personally known to me to be the same persons whose names

are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Secretary they signed and delivered the said President and Secretary of said corporation, and President and instrument as

caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this

Commission

OFFICIAL SEAL KIM BARCELLO-SMITH NOTARY PUBLIC-ARIZONA MAR.JOPA COUNTY y Comm. Expires Dec. 28, 2003

Rosemarie A. Hobbs

TATOOLES, FOLEY & ASSOCIATES 600 So. Washington St., Ste. 301

Naperville, II 60540

Mail to:

Attorney Charles Gry11 6703 North Cicero Avenue Lincolnwood, Illinois 60712

This instrument was prepared by:

Marcellos





