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0406404186

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds

Date: 03/04/2004 11:49 AM Pg: 1 of 3

pupacelly

After recording mail to: **Recorded Documents** Bank One, N.A. Retail Loan Servicing, KY2-1606 P.O. Box 11606 Lexington, XY 40576-1606 00414511420541

Prepared by: Janet Burk

SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, Bank One, N.A., being the holder of a certain mortgage deed recorded in Official Record as Document 0328239114, at Volume/Book/Reel, Image/Page Recorder's Office, Cook County, Illinois upon the following premises to wit: 1st AMERICAN TITLE order #

SEE EXHIBIT ATTACHED AND MADE A PART THERE

For itself, its successors and assigns, Bank One, N.A., does hereby waive the priority of its mortgage referenced above, in favor of a cert in mortgage to Washington Mutual its successors and assigns, executed by Roland Prendergast & Isan Marie Prendergast, being dated the 10th day of Febluary, 2004, in an amount not to exceed \$150,000.00 and recorded in Official , Page____, Recerder's Office, Cook County, Illinois and upon the premises above described. Bank One, N.A., mo.tgage shall be unconditionally subordinate to the mortgage to Washington Mutual, its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the Bank One, N.A., mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

IN WITNESS WHEREOF, Bank One, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 27th day of January, 2004.

Esther Perry, AVP

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LEGAL DESCRIPTION - EXHIBIT A

Legal Description: LOT 31, BLOCK 2, IN HIGHLAND WOODS, BEING A SUBDIVISION OF PART OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 17, 1977, AS DOCUMENT NUMBER 24199022, IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 02-29-406-031-0000 Vol. 0150

Property Address: 3508 Wilshire Drive, Palatine, Illinois 60067

Dropperty of County Clark's Office

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STATE OF ARIZONA, COUNTY OF MARICOPA, to wit

I hereby certify that, on this 27th day of January, 2004, before the subscriber, a Notary Public of the aforesaid State, personally appeared Esther Perry, AVP, who has been acknowledged to be the representative of Bank One, N.A., and has executed the foregoing Subordination Agreement for the purposes therein contained by signing the name of Bank One, N.A. by him/herself as representative.

Coope

Notary Public

My Commission Expires:

OFFICIAL SEAL
THOMAS C. SELL
NOTARY PUBLIC - ARIZONA
MARICOPA COUNTY
My Comm. Expires April 25, 2006

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Office Strain of the Contract of the Contract

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HOMAS C BELL WARDON COURT

NO COMM E 10425 SIN 23 2006