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PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH:(208)528-9895

STATE OF ILLINOIS TOWN/COUNTY: COOK (a) Loan No. 1044137083 PIN No. 31.55.107.042

THE BY HE HE HE HE HE HE HE TO SERVE HE



Doc#: 0406404305

Eugene "Gene" Moore Fee: \$26.50

Cook County Recorder of Deeds

Date: 03/04/2004 02:58 PM Pg: 1 of 2

RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

LOT 109 UNIT 1 FALCON CREEK ESTATES A RESUBDIVISION OF PART OF THE EAST 1/2 OF THE WEST 1/2 OF SECTION 35 TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS PIN:31-35-107-042-0000 ADDRESS:22410 MILLARD AVENUE RICHTON LARK IL 60471.

Property Address: 22410 MILLARD AVENUE, RICHTON PARK, IL 60471	
at rage	<i>'</i>
Recorded 111 volume	
Instrument No. 0322527005 , Parcel ID No. 31.35.107.042 of the record of Mortgages for COOK , Cook Illinois, and more particularly described on said Deed of Trust in	County, referred
Illinois, and more particularly described on said soon and	
to herein. Borrower: TODD MORGAN, AND SUSAN MORGAN HUSBAND AND WIFE	

J=NATC.021461
(RIL1)

Page 1 of 2

0406404305 Page: 2 of 3

these presents to be IN WITNESS WHEREOF, the undersigned has caused executed on JANUARY 26, 2004

FIRST FRANKLIN FINANCIAL CORPORATION

CARLA TENEYCK VICE PRESIDENT

M.L. MARCUM SECRETARY

STATE OF SS BONNEVILLE COUNTY OF

before me, the undersigned, a Notary On this JANUARY 26, 2004 Public in said State, personally appeared CARLA TENEYCK , personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT SECRETARY respectively on behalf of FIRST FRANKLIN FINANCIAL CORPORATION

150 ALLEGHENY CENTER, PITTSBURGH, PA 15212 acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JOAN COOK (COMMISSION EXP. 02-16-07)

NOTARY PUBLIC

JOAN COOK **NOTARY PUBLIC** STATE OF IDAHO

0406404305 Page: 3 of 3

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