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LEGAL FORMS

No. 213-REC  
August 1996

Doc#: 0406405036  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 03/04/2004 10:06 AM Pg: 1 of 3

## RELEASE OF MORTGAGE OR TRUST DEED (ILLINOIS)

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Above Space for Recorder's use only.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

1st AMERICAN TITLE order # 681138 2 of 3

KNOW ALL MEN BY THESE PRESENTS, That GARY J. MASTERSON TRUSTEE OF GARY J. MASTERSON PROFIT SHARING PLAN + TRUST of the County of COOK and State of ILLINOIS, DO HEREBY CERTIFY that a certain TRUST DEED dated the 1 day of JANUARY 1990, made by GARY J. MASTERSON PROFIT SHARING PLAN + TRUST, to GARY J. MASTERSON TRUSTEE, and recorded as document No. 90028032 in Book \_\_\_\_\_ at page \_\_\_\_\_ in the office of RECORDER of COOK County, in the State of ILLINOIS is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises:

~~LOT 3 IN HUNTERS RIDGE, BEING A SUBDIVISION OF PARTS OF THE WEST 1/2 OF THE SOUTHEAST 1/4 AND THE EAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ON SEPT. 30, 1986 AS DOC. # 86445463~~  
PLEASE SEE ATTACHED LEGAL  
PIN# 01-26-405-003-0000

Permanent Real Estate Index Number(s): 01-26-301-102-0000 ; 01-26-301-011-0000 ; 01-26-400-004-0000 ; 01-26-400-003-0000

Address(es) of premises: 6 POLO DRIVE SOUTH BARRINGTON, ILLINOIS 60010 is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_ this \_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_\_

Gary J. Masters (SEAL)  
Patricia A. Masters (SEAL)

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STATE OF ILLINOIS  
COUNTY OF COOK } ss.

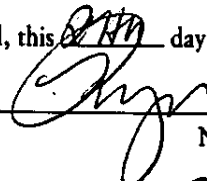
I, ROBERT E. MEYER  
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that

GARY J. MASTERSON

PATRICIA MASTERSON

personally known to me to be the same person \_\_\_\_\_ whose name \_\_\_\_\_ subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that \_\_\_\_\_ he \_\_\_\_\_ signed, sealed and delivered the said instrument as \_\_\_\_\_ free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 27th day of JANUARY 2004



Notary Public

Commission expires 3/5/2006

Mailed:

This instrument was prepared by GARY MASTERSON 6060 DR.  
(Name and Address)

SOUTH BARRINGTON IL  
60010



Property of Cook County Clerk's Office

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LEGAL DESCRIPTION - EXHIBIT A

Legal Description: LOT 3 IN HUNTER'S RIDGE SUBDIVISION BEING A SUBDIVISION OF PARTS OF THE WEST HALF OF THE SOUTHEAST QUARTER AND THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON SEPTEMBER 30, 1986 AS DOCUMENT NO. 86445463.

Permanent Index #'s: 01-26-405-003-0000 Vol. 0001

Property Address: 6 Polo Drive, South Barrington, Illinois 60010

Property of Cook County Clerk's Office