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AFFIDAVIT FOR CERTIFICATION BY PARTY NOT ON ORIGINAL DOCUMENT (55 ILCS 5/3-5013)

Doc#: 0406405120 Eugene "Gene" Moore Fee: \$30.00 Cook County Recorder of Deeds Date: 03/04/2004 12:17 PM Pg: 1 of 4

(35 IEO3 3/3-30 /3)	1
STATE OF ILLINOIS }	
Clook COUNTY }	
I, (print name) <u>Ramya Jeyarama</u>	being duly sworn, state that I
have access to the copies of the attack	
document(s) Mortgage & Ou	bordnadi Da
as executed by (name(s) of party(ies))	and Ekstom
O _F	
My relationship to the document is (ex Tit	le Company, agent, attorney)
7.7/2 company	
I state under oath that the original of this uo	
the party needing to record the same. To	
document was not intentionally destroyed	or in any manner disposed of for the
purpose of introducing a copy thereof in pla	ce of the original.
Affiant has personal knowledge that the for	egoing statements are true.
2	00/08/08
Signature	Date
Subscribed and sworn to before me	····
this 3rd day of March.	
STT MB' 17	~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~
Notary Public	OFFICIAL SEAL ETTAM BIGER'S EAL NOTARY PUBLIC: STATE OF ILLINOIS
	MY COMMISSION EXPIRES: 05-20-07

MORTGAGE SUBORDINA POOFFICIAL COP **AGRÉEMENT**

By Corporation or Partnership

METROPOLITAN TITLE CO. 04-05199

Account Number: 3000214615

CFR 2 3 2004

Date: 18 day of February, 2004

Legal Description: See Attached

P.I.N. #12-32-404-009

Property Address: 328 Belle Drive Northlake IL 60164

This Agreement is made this 18 day of Jeuruary, 2004, by and between US Bank National Association ("Bank") and Washington Mutual Bank F.A. its successors and/or assigns ("Refinancer").

Bank is the mortgagee under a mortgage (the "Junior Mortgage") dated 28th day of November, 2002, granted by Janet L Szyszko A/K/A Janet L Ekstrom and David Szyszko wife and husband ("Gorrower"), and recorded in the office of the County Recorder, Cook County, Illinois, Book , Page , as Document 0400716089, encumbering the real property described therein (collectively, the "Property"). Refinancer is the mortgage under a mortgage (the 20___ granted by the Borrower, and recorded in the "Senior Mortgage") dated _ , encumbering the 20 as same office on property. To induce Refinancer to make a loan to the Borrower secured by the Senio: Mortgage, Bank has agreed to execute and deliver this Subordination Agreement. 0406405119

ACCORDINGLY, in consideration of the premises and for other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, Bank hereby agrees with Refinancer that the lien of the Junior Mortgage on the Property is and shall be and shall remain fully subordinate for all purposes to the lien of the Senior Mortgage on the Property, to the full extent of all sums from time to time secured by the Senior Mortgage; provided, however, that the total indebtedness secured by the Senior Mortgage does not exceed \$78,000.00, exclusive of interest thereon, amounts advanced to protect the lien and priority of the Senior Mortgage, and costs of collection, and provided further, that this agreement shall not be effective until each other mortgage or other lien recorded against the property (other than the Senior Mortgage) and each judgment that is a lien against the Property shall be subordinated of record of the lien of the Senior Mortgage.

IN WITNESS THEREOF, this Subordination Agreement is executed on the day and year first above stated.

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US Bank National Association

By: Joseph Berenz
Title: Loan Operations Officer

STATE OF _	V."∴consīn	
COUNTY OF	Winner ago	

The foregoing instrument was acknowledged before me this 18 day of February, 2004, by (name) Joseph Berenz, the (title) Loan Operations Officer of (bank name) US Bank National Association, , national banking association under the laws of The United States of America, on henalf of the association.

Carol Meurey, Notary Public My Commission Expires: 9/16/07

Prepared by: Janet Korth

CAROL AMOONEY

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UNOFLEGAL COPY

Land in the CITY of NORTHLAKE, COOK, ILLINOIS, described as follows:

LOT 9 IN BLOCK 22 IN MIDLAND DEVELOPMENT COMPANY'S NORTHLAKE VILLAGE UNIT NO.3, BEING A SUBDIVISION OF PART OF THE SOUTH HALF OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF, RECORDED OCTOBER 5, 1939 AS DOCUMENT NO. 12378621 IN COOK COUNTY, ILLINOIS.

PIN(S): 12-32-404-009

Commonly Known As: 328 BELLE DRIVE

28 BEL. NORTHLAKE, IL 60164

File Number: 04-057997