UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED LOAN NO.: 0635693447

DRAFTED BY: Austin Richmond ABN AMRO MORTGAGE GROUP 7159 Corklan Drive Jacksonville, FL 32258

After Recording Mail To: Christian Meisner Stacy Meisner 126 Essex St Deep River, CT 06417



Doc#: 0406406042 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 03/04/2004 09:56 AM Pg: 1 of 2

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by CHRISTIAN MEISNER AND STACY MEISNER, HUSBAND AND WIFF AS TENANTS BY THE ENTIRETY as Mortgagor, and recorded on 05/30/2003 as document number 0315049115 in the Lecorder's Office of COOK County, held by ABN AMRO MCKTGAGE GROUP, INC., as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit: SEE ATTACHED EXHIBIT A

2, Chicago IL 60613 Commonly known as 3839 N Southport

PIN Number 14201090100000

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original C/6/74'S O/F/IC mortgagee.

Dated February 09, 2004

ABN-AMRO Mortgage

POLLY MCDONAGH

Assistant/ Vice President

STATE OF Florida) SS COUNTY OF Duval)

The foregoing instrument was acknowledged before me on February 05, 2004 by POLLY MCDONAGH, Assistant Vice President the foregoing Officer of ABN-AMRO Mortgage Group, Inc. on behalf of said Bank.

LR663 011 P4M

JESSICA FALLON Notary Public - State of Florida My Comm. Expires Nov 11, 2006 Commission # DD163701

Not/ary

0406406042 Page: 2 of 2

UNOFFICIAL COPY

Loan Number: 0635693447

EXHIBIT A

UNIT 3 AM) PARKING LIMITED COMMON ELEMENT G-3 IN 3839 NORTH SOUTHPORT CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF LAND: LOT 32 IN BLOCK 4 IN TALBOT'S SUBDIVISION OF BLOCKS 3 AND 4 IN EDSON'S SUBDIVISION OF THE SOUTH 3/4 OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY F.P.L. DEVELOIMENT CORPORATION, AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 0010277093 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION.

LR423/007 P4M